

PLAT OF APPLEWOOD ESTATES DIVISION II
 A PORTION OF SE 1/4, NW 1/4, SECTION 13, T 26 N, RANGE 1 EAST, W.M.
 WASHINGTON

D E D I C A T I O N

KNOW ALL MEN BY THESE PRESENTS THAT KURT YIP, AND ERIC YIP, FOR TRI-STAR INVESTMENT COMPANY, A GENERAL PARTNERSHIP; AND NORTH SOUND BANK, HEREBY DECLARE THIS LAND PLATTED AND DEDICATED TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ROADS AND EASEMENTS SHOWN ON THE PLAT AND USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS AND ROADS SHOWN HEREON; ALSO THE RIGHT TO DRAIN ALL STREETS, ROADS AND EASEMENTS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL DRAINAGE COURSE OR WHERE THE STORM WATER RUN IS NOT IN NATURAL DRAINAGE AFTER THE STREET OR STREETS ARE GRADED. DIMENSIONS AND USES OF ALL LOTS EMBRACED IN THIS PLAT ARE SUBJECT TO AND SHALL BE IN CONFORMITY WITH THE KITSAP COUNTY ZONING REGULATIONS. THE OWNERS HEREOF, AND THEIR SUCCESSORS AND ASSIGNS, HEREBY WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF PUBLIC FACILITIES AND PUBLIC PROPERTY WITHIN THIS PLAT.

IN WITNESS WHEREOF I HAVE HERETO SET MY HAND AND SEAL THIS 14 DAY OF April, 19 94, A.D.

[Signature]
 KURT YIP
 TRI-STAR INVESTMENT COMPANY
[Signature]
 NORTH SOUND BANK
 BY: Assistant Vice President

A C K N O W L E D G E M E N T S

STATE OF WASHINGTON }
 COUNTY OF KITSAP } SS
 THIS IS TO CERTIFY THAT ON THE 14th DAY OF April, 19 94, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED KURT YIP AND ERIC YIP, FOR TRI-STAR INVESTMENT COMPANY, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED SAID DEDICATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT:
Bremerton



STATE OF WASHINGTON }
 COUNTY OF KITSAP } SS

THIS IS TO CERTIFY THAT ON THE 14th DAY OF April, 19 94, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Claude E. Best, THE Assistant Vice President OF NORTH SOUND BANK, CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED SAID DEDICATION TO BE his FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT:
Silverdale



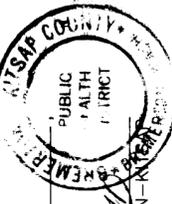
R E S T R I C T I O N S

ALL LOTS OF THIS PLAT AND THEIR USE SHALL BE RESTRICTED AND REGULATED BY RESTRICTIONS AND COVENANTS FOUND IN BUT NOT LIMITED TO, DOCUMENTS OF RECORD UNDER KITSAP COUNTY AUDITOR'S FILE NOS. 9205140069, 9304060112,

A P P R O V A L S

I, RON PERKEREWICZ, DIRECTOR OF THE KITSAP COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT, HEREBY CERTIFY THAT THIS PLAN CONFORMS TO THE COMPREHENSIVE PLAN.

[Signature]
 DIRECTOR, KITSAP COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT



APPROVED BY ME THIS 20th DAY OF April, 19 94, A.D.
[Signature]
 DIRECTOR OF HEALTH, BREMERTON-ANNE ARUNDEL HEALTH DEPARTMENT



APPROVED BY ME THIS 22nd DAY OF April, 19 94, A.D.
[Signature]
 KITSAP COUNTY ENGINEERING DEPARTMENT



APPROVED BY ME THIS 25th DAY OF April, 19 94, A.D.
[Signature]
 CHAIRMAN, BOARD OF KITSAP COUNTY COMMISSIONERS

ATTEST: [Signature]
 CLERK OF THE BOARD OF KITSAP COUNTY COMMISSIONERS

C O U N T Y T R E A S U R E R ' S C E R T I F I C A T E

TREASURER OF KITSAP COUNTY, WASHINGTON, HEREBY CERTIFY THAT ALL TAXES ON THE ABOVE PROPERTY FULLY PAID UP TO AND INCLUDING THE YEAR 19 94.

[Signature]
 KITSAP COUNTY TREASURER

F I L I N G S C E R T I F I C A T E

FILED FOR RECORD AT THE REQUEST OF TRI-STAR INVESTMENT ON April 26, 19 94, AT 10:00 A.M. AND RECORDED IN VOLUME 28 OF PLATS, PAGE 109-110, RECORDS OF KITSAP COUNTY, WASHINGTON.

BY: [Signature]
 DEPUTY

