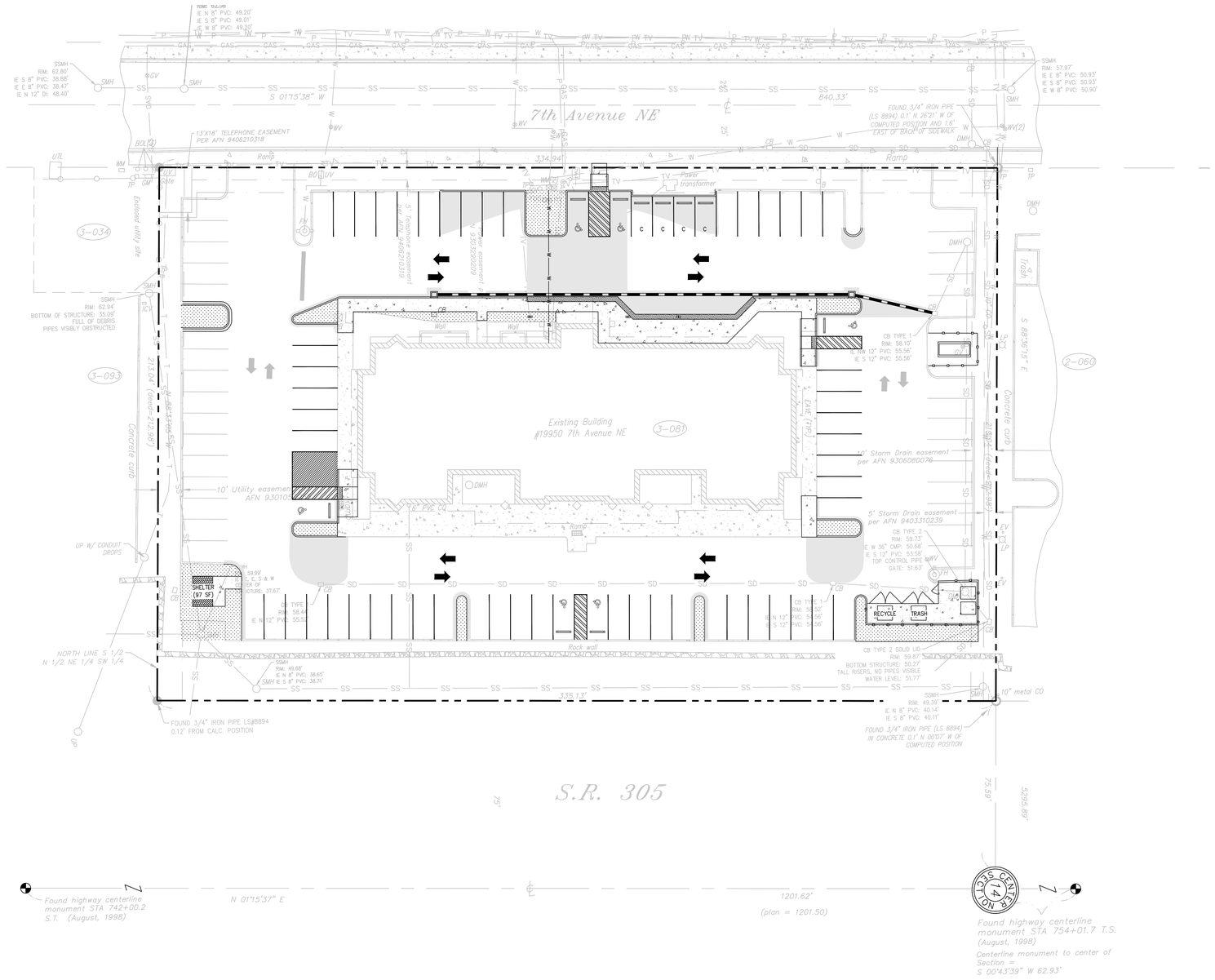
Exhibit 3

SUQUAMISH OPIOD TREATMENT PROGRAM CLINIC
SUQUAMISH TRIBE

Legend

- CATCH BASIN
- SANITARY SEWER MANHOLE
- CLEAN OUT
- SIGN POST
- UTILITY POLE
- LIGHT POLE
- TELEPHONE RISER
- UNDERGROUND UTILITY VAULT
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- PRESSURE INDICATOR VALVE
- FIRE DEPARTMENT CONNECTION
- IRRIGATION CONTROL VALVE
- GAS VALVE
- GAS METER
- WATER BLOW OFF VALVE
- POWER METER
- POWER TRANSFORMER
- FOUND IRON PIPES
- NLO CONTROL
- TREE (DECIDUOUS)
- TREE (CONFIER)
- UNDERGROUND POWER LINE PAINT MARKS
- TELEPHONE LINE PAINT MARKS
- WATERLINE PAINT MARKS
- CABLE/TELEVISION PAINT MARKS
- STORM DRAIN PAINT MARKS
- SANITARY SEWER
- OVERHEAD POWER
- FENCE LINE
- ASPHALT
- CONCRETE
- PROPOSED LANDSCAPING
- PROPOSED ASPHALT PAVEMENT
- PROPOSED CONCRETE PAVEMENT



FOR:

THE SUQUAMISH TRIBE

18490 Suquamish Way
Suquamish, WA 98392

CIVIL SHEET INDEX	
SHEET	DESCRIPTION
C1.00	COVER SHEET, LEGEND AND GENERAL PROJECT INFORMATION
C2.00	T.E.S.C. & DEMOLITION PLAN
C3.00	CIVIL SITE PLAN

20 0 20 40
Scale in Feet

Scale: 1"= 20'

NOTE

THE APPROXIMATE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN ON THE PLANS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE LOCATION OF EXISTING UTILITIES PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES THAT MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO LOCATE, PRESERVE AND PROTECT UNDERGROUND UTILITIES.

CALL 48 HOURS
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811

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JOSEPH FRANCIS KISHAN
44378
REGISTERED PROFESSIONAL ENGINEER
09/22/2026

SUQUAMISH OPIOD TREATMENT PROGRAM CLINIC
SUQUAMISH TRIBE
19950 7TH AVE NE, POULSBO, WASHINGTON 98370
Portion of the Northeast Quarter of the Southwest Quarter Section 14, Township 26 North, Range 1 East, W.M. in Kitsap County, Washington

PROJECT # 25-13827

LAND USE APPLICATION(S)

ISSUE DATE JUNE 26, 2026

REVISION SCHEDULE		
1	CUP REVISIONS.	9/25/26

COVER SHEET,
LEGEND AND INDEX

SHEET #
C1.00

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10 0 10 20
Scale in Feet

Scale: 1"= 10'

DEMOLITION / REMOVAL AREAS

ASPHALT PAVEMENT.....2,860 SF (0.066 AC)

CONCRETE PAVEMENT
(INCLUDING SIDEWALK & RAMPS).....2,340 SF (0.05 AC)

LANDSCAPING.....1,815 SF (0.04 AC)

CONCRETE CURB.....797 LF

NOTE

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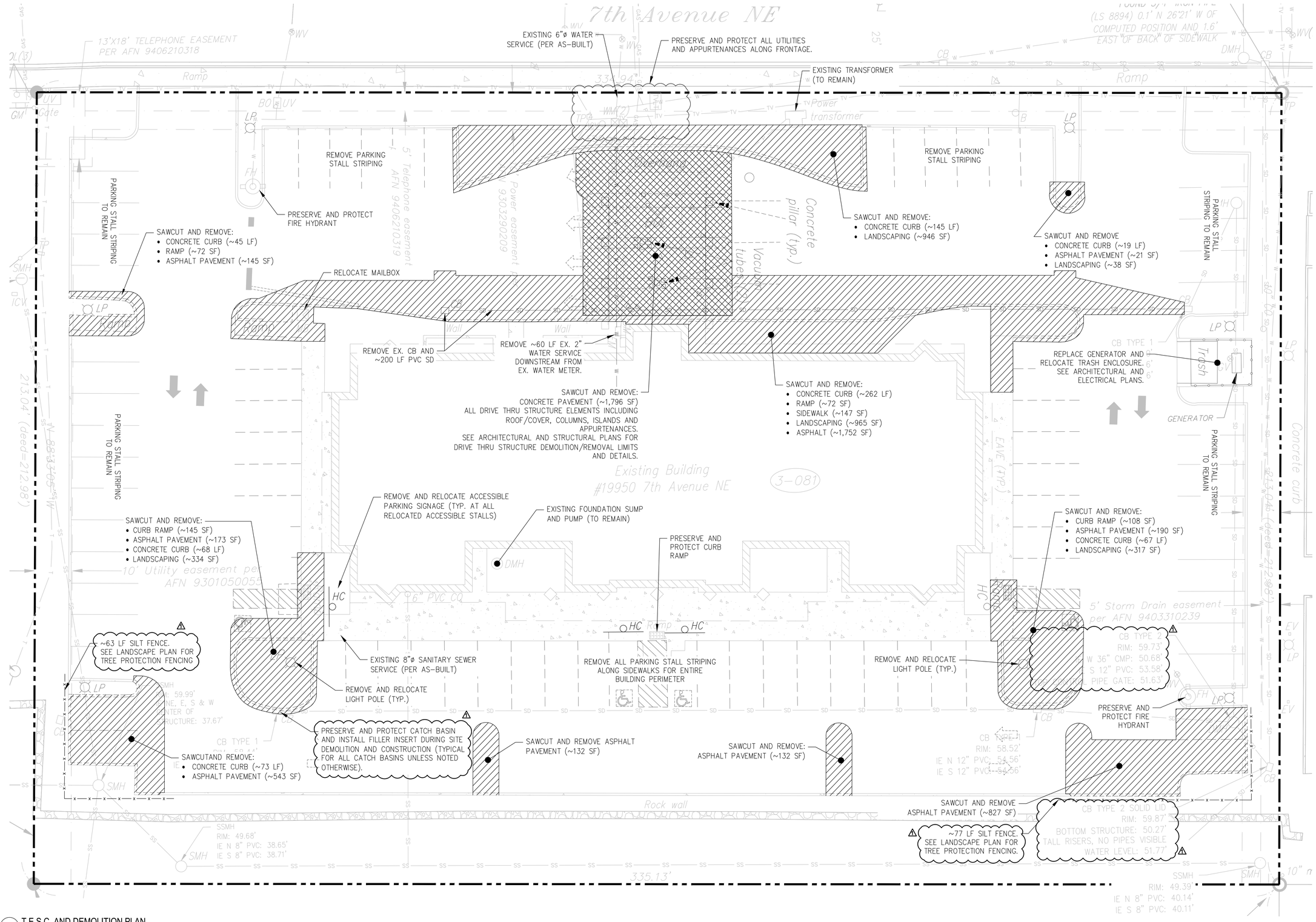

1 T.E.S.C. AND DEMOLITION PLAN
SCALE: 1" = 10'

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T.E.S.C. AND DEMOLITION PLAN

SHEET #

C2.00

SITE DATA

Scale in Feet

Scale: 1"= 10'

IMPERVIOUS AREAS (NEW AND REPLACED)

STANDARD HMA PAVEMENT	4,153 SF (0.095 AC)
CONCRETE CURB, SIDEWALK, PAD	2,629 SF (0.06 AC)
TOTAL IMPERVIOUS AREA	6,782 SF (0.155 AC)

PERVIOUS AREAS

NEW LANDSCAPE	1,894 SF (0.04 AC)
REPLACED LANDSCAPE	341 SF (0.01 AC)
TOTAL PERVIOUS AREA	2,235 SF (0.05 AC)

WATER QUALITY CALCULATION

NEW HARD SURFACE	2,287 SF
REPLACED HARD SURFACE	4,495 SF
REMOVED HARD SURFACE (NEW LANDSCAPE)	-1,894 SF
NET NEW AND REPLACED HARD SURFACE:	4,888 SF (<5,000 SF)

PARKING PROVIDED

EX. STANDARD PARKING (8.5'x18')	30 STALLS
NEW STANDARD PARKING (8.5'x18')	55 STALLS
NEW COMPACT PARKING (8.5'x16')	4 STALLS
ACCESSIBLE PARKING (8.5'x18')	6 STALLS
TOTAL PARKING	95 STALLS

NOTE

THE APPROXIMATE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN ON THE PLANS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE LOCATION OF EXISTING UTILITIES PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES THAT MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO LOCATE, PRESERVE AND PROTECT UNDERGROUND UTILITIES.

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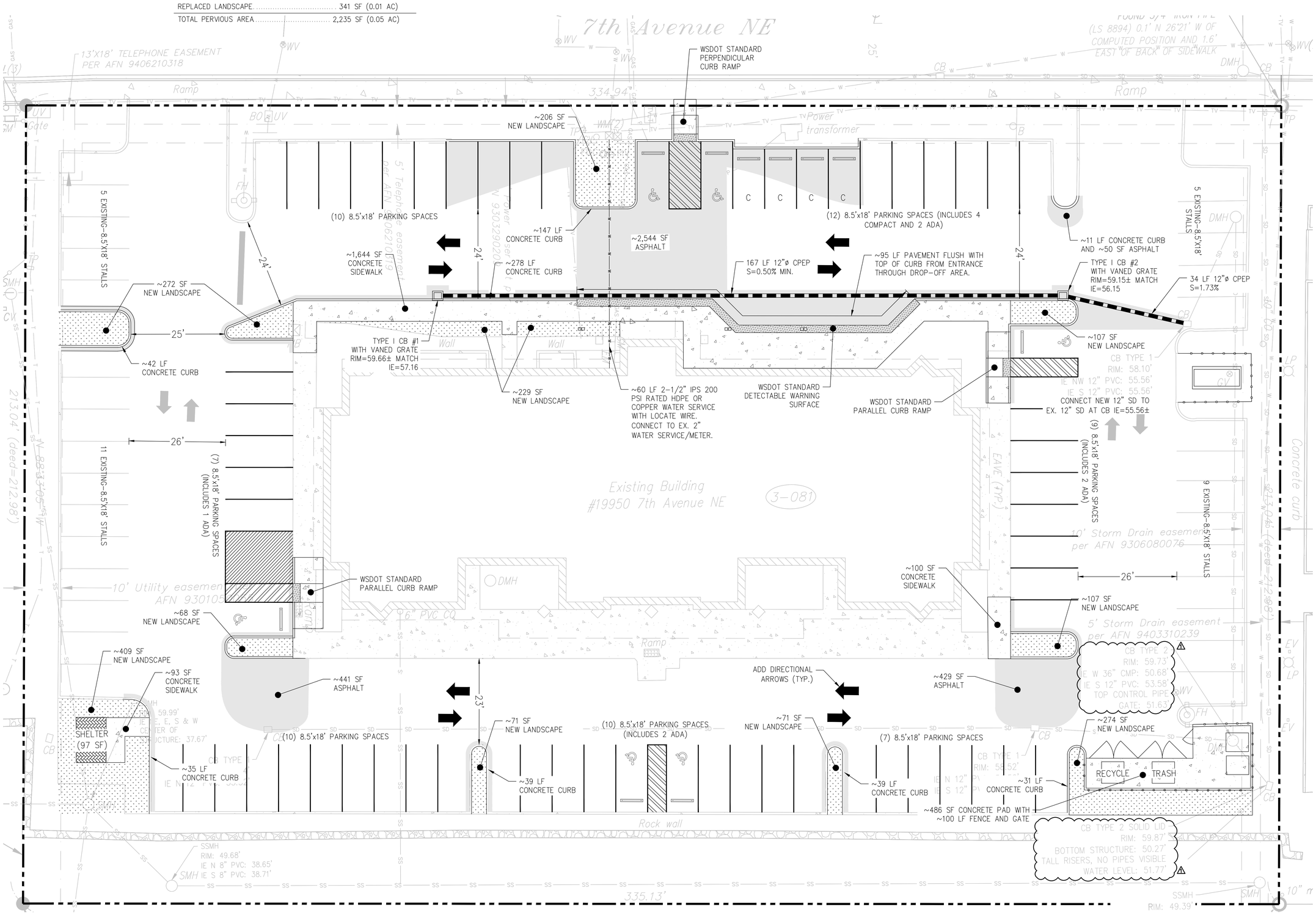

1 CIVIL SITE PLAN
SCALE: 1" = 10'

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CIVIL SITE PLAN

SHEET #

C3.00

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PLANT SCHEDULE OVERALL

SYMBOL	BOTANICAL / COMMON NAME	SIZE	CONT	NATIVE/ADAPTED	HEIGHT/SPREAD	QTY
TREES						
	CALOCEDRUS DECURRENS / INCENSE CEDAR	6` MIN. HT.	B & B	NATIVE	20' HT.	3
	CERCIDIPHYLLUM JAPONICUM / KATSURA TREE	2" CAL.	B & B	ADAPTED	30' HT.	4
	CORNUS X 'EDDIE'S WHITE WONDER' / EDDIE'S WHITE WONDER DOGWOOD	2" CAL.	B & B	ADAPTED	25' HT.	7

SYMBOL	BOTANICAL / COMMON NAME	SIZE	CONT.	NATIVE/ADAPTED	HEIGHT/SPREAD	QTY
SHRUBS						
	CEANOTHUS X 'LEMON ICE' / LEMON ICE WILD LILAC	3 GAL	POT	ADAPTED	4' HT.	36
	HYDRANGEA QUERCIFOLIA 'MUNCHKIN' / MUNCHKIN OAKLEAF HYDRANGEA	3 GAL	POT	ADAPTED	3' HT.	5
	PIERIS JAPONICA 'LITTLE HEATH' / LITTLE HEATH JAPANESE PIERIS	3 GAL	POT	ADAPTED	4' HT.	13
	SALVIA YANGII 'LISSLITT' / LACEY BLUE RUSSIAN SAGE	3 GAL	POT	ADAPTED	1.5' HT.	41
	VACCINIUM OVATUM / EVERGREEN HUCKLEBERRY	5 GAL.	POT	NATIVE	4' HT.	15
GROUND COVERS						
	CALLUNA VULGARIS 'ALBA' / WHITE HEATHER	1 GAL	POT	ADAPTED	2' HT.	75
	FRAGARIA CHILOENSIS / BEACH STRAWBERRY	1 GAL.	POT	NATIVE	1' HT.	93
	GAULTHERIA SHALLON / SALAL	1 GAL.	POT	NATIVE	4' HT.	99
	MAHONIA REPENS / CREEPING MAHONIA	1 GAL.	POT	NATIVE	4' HT.	111
	SARCOCOCCA RUSCIFOLIA / FRAGRANT SWEETBOX	1 GAL.	POT	ADAPTED	3' HT.	52

SYMBOL	BOTANICAL / COMMON NAME	CONT	SPACING	QTY
SHRUB AREAS				
	EXISTING LANDSCAPE*	EX.		9,008 SF
GROUND COVERS				
	WOOD CHIP MULCH	N/A		890 SF

* EXISTING LANDSCAPE IMPACTED BY CONSTRUCTION ACTIVITIES SHALL BE RESTORED BY CONTRACTOR.

LANDSCAPE NOTES

1. SCOPE OF WORK
   a. LANDSCAPING IS PART OF A LARGER SITE PROJECT THAT WILL DISTURB THE SITE AND ITS LANDSCAPE. THE LANDSCAPE CONTRACTOR SHALL COORDINATE ALL WORK WITH THE GENERAL CONTRACTOR PRIOR TO THE START OF, AND THROUGHOUT THE DURATION OF THE CONSTRUCTION.
   b. THE CONTRACTOR SHALL REVIEW AND FOLLOW REQUIRED PRACTICES FROM POULSBO MINICIPAL CODE AND OTHER JURISDICTIONAL REQUIREMENTS APPLICABLE TO THE PROJECT.

2. TREE ROOT BARRIER
   a. PRIOR TO ANY TREE PLANTING ACTIVITIES, UTILITY LOCATION SHALL BE VERIFIED.
   b. ANY TREES LOCATED WITHIN 5' OF ANY UTILITIES OR 2' WITHIN ANY PAVEMENT SHALL RECEIVE ROOT BARRIER.

2. MATERIALS
   a. TOPSOIL. TOPSOIL SHALL BE A 3-WAY BLEND.
   b. MULCH. MULCH SHALL BE DARK FINE BARK MULCH. APPLY TO A DEPTH OF 2" IN ALL BEDS THAT WILL RECEIVE NEW PLANTING UNLESS OTHERWISE NOTED. DO NOT PLACE MULCH IN RETENTION OR DETENTION PONDS.
   c. FERTILIZER. AGRIFORM 21-GRAM TIME-RELEASE FERTILIZER SHALL BE USED IN ALL PLANTINGS. PLACE 1 FOR EACH GROUND COVER, 2 FOR EACH SHRUB AND 4 FOR EACH TREE. THEY SHALL BE PLACED IN THE PLANT PITS AS DETAILED. ALSO, TOP DRESS ALL PLANTS WITH A SUITABLE 'STARTER' FERTILIZER.
   d. TREE STAKES AS DETAILED.

3. SOIL PREPARATION
   a. PRIOR TO ANY LANDSCAPE WORK, THE CONTRACTOR SHALL REMOVE, OR HAVE REMOVED, ALL DEBRIS FROM THE OTHER BUILDING TRADES FROM THE LANDSCAPE SURFACES. NO LANDSCAPE WORK SHALL COMMENCE UNTIL THE AREAS ARE CLEARED OF OTHER TRADES' DEBRIS.
   b. PRIOR TO ANY LANDSCAPE WORK, THE CONTRACTOR SHALL REMOVE ANY WEEDS AND INVASIVE SPECIES BEFORE PLACING TOPSOIL FOR PROPOSED PLANTING.
   c. CULTIVATE THE EXISTING GROUND SURFACE TO A MINIMUM DEPTH OF 8" AND REMOVE ALL ROCKS OVER 1", EXISTING ROOTS AND OTHER DEBRIS.
   d. FINE GRADE THE SUBGRADE TO ADJOINING SURFACES IN PREPARATION OF ADDING SPECIFIED TOPSOIL.
   e. PLACE A MINIMUM OF 8" OF SPECIFIED TOPSOIL ON ALL PLANTING BEDS AND TILL OR CULTIVATE THE TOPSOIL A MINIMUM DEPTH OF 10". REMOVE ALL ROCK AND DEBRIS WHICH MAY SURFACE. FINISHED GRADE OF TOPSOIL SHALL BE 2.5" BELOW ADJOINING PAVED SURFACES, ALLOWING 2" FOR MULCH. THEREFORE, FINISHED GRADE SHALL BE 1/2" BELOW PAVED SURFACES.

4. PLANTING OF TREES, SHRUBS AND GROUND COVERS
   a. CONTRACTOR IS RESPONSIBLE FOR VERIFYING QUANTITIES.
   b. CONTRACTOR IS RESPONSIBLE FOR VERIFYING UTILITY LOCATION, AND AVOIDING TREE-UTILITY CONFLICT. ALL TREES TO BE 8' MIN. CLEAR FROM WET UTILITIES, 15' MIN. CLEAR FROM LIGHT POLES AND SIGNS.
   b. CONTRACTOR IS RESPONSIBLE FOR CONFIRMING ALL BEDS ARE PREPARED AND READY FOR PLANTING, WITHOUT INTERFERENCE WITH OTHER TRADES.
   c. LAYOUT ALL PLANTS PER PLAN AND OBTAIN APPROVAL FROM THE OWNER'S REP.
   d. ROOT PIT PLANT ALL PLANTS INTO PREPARED SOIL AND PLANTS PER DETAILS. WHILE PLANTING, WATER THE PLANTS THOROUGHLY TO SOAK THE ROOT BALLS AND SURROUNDING SOIL. PLACE FERTILIZER TABLETS AS SPECIFIED. FILL PLANT PITS WITH SPECIFIED TOPSOIL. TOP DRESS FERTILIZE WHEN COMPLETED.

LANDSCAPE CALCULATIONS

SITE INFORMATION
ZONING: C-3 SR 305 CORRIDOR
TOTAL SITE AREA: 71,438 SF (1.64 AC)
TOTAL NUMBER OF PARKING STALLS: 95 (1)

TOTAL SITE LANDSCAPING
REQUIRED LANDSCAPED AREA: 14,288 SF
(20% OF PROPERTY AREA, PMC 18.80.060.B.1)

PROVIDED LANDSCAPED AREA: 16,886 SF

SETBACK LANDSCAPING
ALONG 7TH AVE NE, 279'-0":
REQUIRED NUMBER OF TREES: 9 (30' O.C., PMC 18.80.060.B.3)

PROVIDED NUMBER OF TREES: 9 (3 EXISTING, 6 PROPOSED)

PARKING LOT LANDSCAPING
PARKING LOT AREA: 53,325 SF
REQUIRED PARKING LOT LANDSCAPE AREA: 2,666 SF
(5% OF PARKING LOT AREA)

PROVIDED PARKING LOT LANDSCAPE AREA: 7,044 SF

REQUIRED NUMBER OF PARKING LOT TREES:
19 TOTAL (1 TREE / 5 STALLS), 8 EVERGREEN (40%)

PROVIDED NUMBER OF PARKING LOT TREES:
23 TOTAL, 10 EVERGREEN
EXISTING DECIDUOUS TREES TO REMAIN: 8
PROPOSED DECIDUOUS TREES: 5
EXISTING EVERGREEN TREE TO REMAIN: 7
PROVIDED EVERGREEN TREES: 3

BICYCLE PARKING
REQUIRED BICYCLE PARKING STALLS: 7 (PMC 18.140.060.A)

PROVIDED BICYCLE PARKING STALLS: 8 (4 RACKS)

PLANT IMAGES


INCENSE CEDAR


KATSURA TREE


EDDIE'S WHITE WONDER DOGWOOD


LEMON ICE LILAC


CREEPING MAHONIA


FRAGRANT SWEETBOX


MUNCHKIN OAKLEAF HYDRANGEA

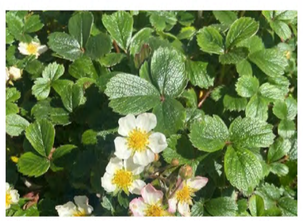

EVERGREEN HUCKLEBERRY


LITTLE HEATH JAPANESE PIERIS


WHITE HEATHER


SALAL


LACEY BLUE RUSSIAN SAGE


BEACH STRAWBERRY

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MOGHAN LYON
LICENSE NO. 1444

SUQUAMISH CARE CENTER
SUQUAMISH TRIBE
19950 7TH AVE NE
POULSBO, WA 98370

PROJECT # 2024140.00

LAND USE APPLICATION(S)

ISSUE DATE SEPTEMBER 25, 2026

REVISION SCHEDULE

1	CUP REVISIONS	9/25/2026

AHJ APPROVAL STAMP

PLANT SCHEDULE AND NOTES

SHEET #
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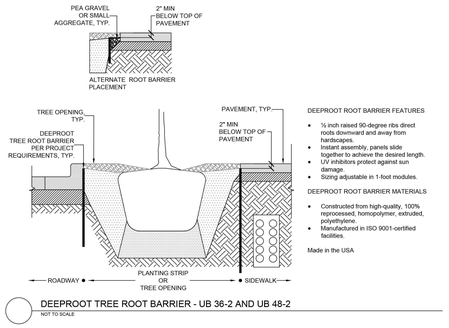
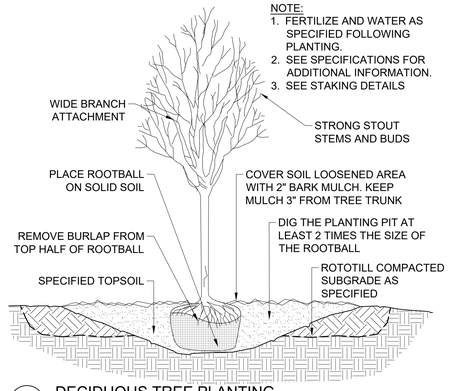


DEEPROOT TREE ROOT BARRIER - UB 36-2 AND UB 48-2
NOT TO SCALE

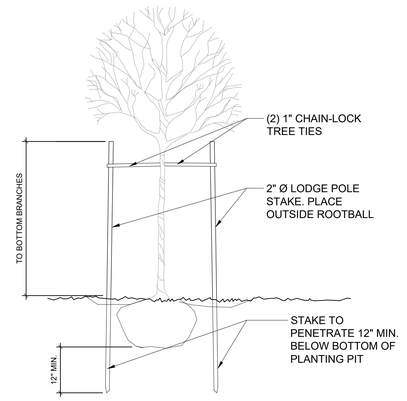
1 ROOT BARRIER

NOT TO SCALE — P-HE-SUQ-03



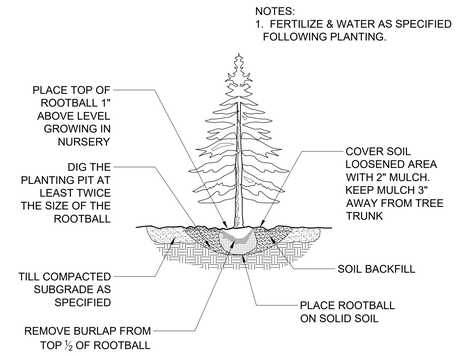
2 DECIDUOUS TREE PLANTING

NOT TO SCALE — 329343-03



3 DECIDUOUS TREE STAKING DETAIL

NOT TO SCALE — 329343-04



4 CONIFEROUS TREE PLANTING DETAIL

3/4" = 1'-0" — 329343-05

5 CONIFEROUS TREE STAKING DETAIL

NOT TO SCALE — 329343-07

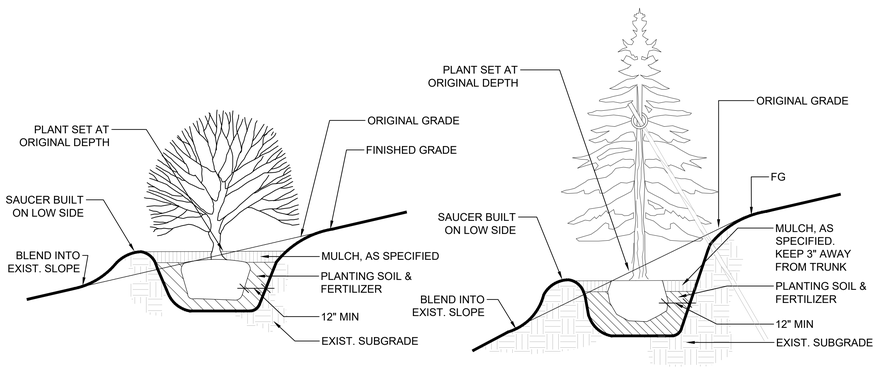
6 SHRUB PLANTING DETAIL

NO TO SCALE — 329333-02

NOTE:
1. ALL GROUNDCOVER SHALL BE PLANTED AT EQUAL TRIANGULAR SPACING AS PER PLAN, UNLESS SHOWN OTHERWISE
2. SET GROUNDCOVER BACK FROM CURB OR WALKWAY AT LEAST 1-1/2 TIMES THE SPREAD OF SUCH GROUNDCOVER

7 GROUND COVER PLANTING DETAIL

NOT TO SCALE — 329313-04



8 TREE & SHRUB SLOPE PLANTING DETAIL

NOT TO SCALE — 3293-02

9 BIKE RACK

NOT TO SCALE — P-HE-SUQ-02

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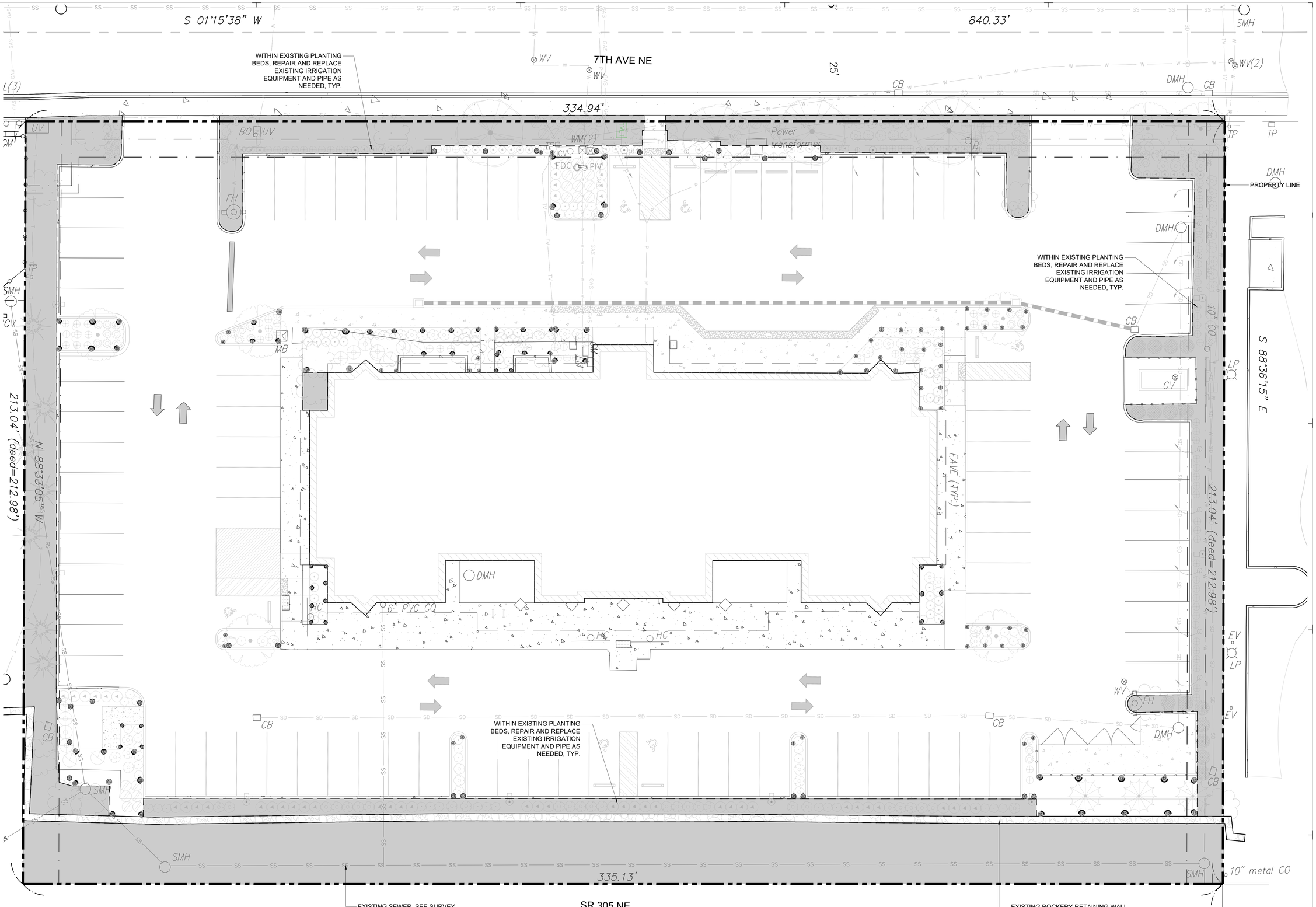
LANDSCAPE DETAILS

SHEET #
L1.02



LEGEND

EXISTING IRRIGATION SYSTEM TO REMAIN
- PRIOR TO PLANTING, REPLACE AND REPAIR DAMAGED IRRIGATION SYSTEM PARTS AS NEEDED TO ENSURE FULL AND EVEN COVERAGE OF PLANTING AREAS

* PROPOSED IRRIGATION HEADS SHOWN ON THE PLAN FOR RADIUS AND ARC REFERENCE ONLY. NEW IRRIGATION SPRAY HEADS SHALL MATCH EXISTING HEADS AS CLOSELY AS POSSIBLE, AND HAVE THE SAME PRECIPITATION RATE WITH EXISTING HEADS WITHIN THE SAME ZONE. THE CONTRACTOR SHALL FIELD TEST THE SYSTEM TO ENSURE FULL AND EVEN COVERAGE OVER ALL PLANTING AREAS.

1 INCH
0 5' 10' 20' 40'
Graphic Scale: 1" = 10'-0"

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IRRIGATION PLAN

SHEET #
L2.00

LEGEND

EXISTING IRRIGATION SYSTEM TO REMAIN
- PRIOR TO PLANTING, REPLACE AND REPAIR DAMAGED IRRIGATION SYSTEM PARTS AS NEEDED TO ENSURE FULL AND EVEN COVERAGE OF PLANTING AREAS

IRRIGATION SCHEDULE OVERALL

SYMBOL	SPRAY HEAD RADIUS & ARC*	QTY
S	15LCS	11
S	15RCS	11
S	15SST	4
H	05H	5
Q	05Q	10
H	08H	12
Q	08Q	9
SST	09SST	1
H	10H	3
Q	10Q	14
H	12H	7
Q	12Q	6
Q	15Q	4
V	04V	15
V	06V	33
V	08V	4
V	10V	2
V	12V	1

* PROPOSED IRRIGATION HEADS SHOWN ON THE PLAN FOR RADIUS AND ARC REFERENCE ONLY. NEW IRRIGATION SPRAY HEADS SHALL MATCH EXISTING HEADS AS CLOSELY AS POSSIBLE, AND HAVE THE SAME PRECIPITATION RATE WITH EXISTING HEADS WITHIN THE SAME ZONE. THE CONTRACTOR SHALL FIELD TEST THE SYSTEM TO ENSURE FULL AND EVEN COVERAGE OVER ALL PLANTING AREAS.

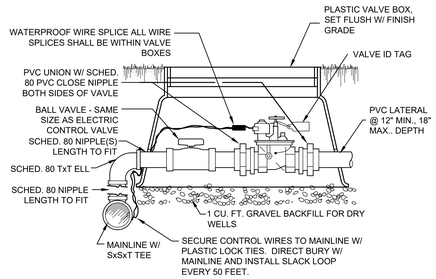
IRRIGATION NOTES

1. SCOPE OF WORK
   a. THE CONTRACTOR SHALL REVIEW AND FOLLOW REQUIRED PRACTICES FROM POULSBO MINICIPAL CODE AND OTHER JURISDICTIONAL REQUIREMENTS APPLICABLE TO THE PROJECT.
   b. CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE SYSTEM IS PROVIDING FULL AND EVEN COVERAGE OF ALL PLANTING AREAS PRIOR TO INSTALLING NEW PLANTS. EXISTING SPRAY HEADS TO BE REPAIRED AND REPLACE AS NEEDED.
   c. NEW IRRIGATION HEADS SHALL MATCH THE ADJACENT HEADS TO ACHIEVE CONSISTENT PRECIPITATION RATE WITHIN THE SAME ZONE.

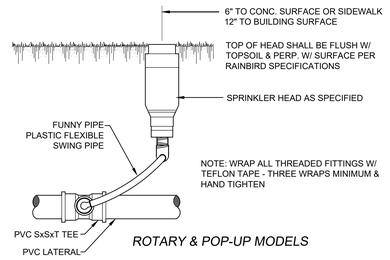
2. MATERIALS
   a. SPRAY HEADS. IRRIGATION HEADS SHALL MATCH THE EXISTING HEADS IN THE SAME ZONE AS CLOSELY AS POSSIBLE.
   b. ELECTRICAL REMOTE CONTROL VALVES. PROTECT AND PRESERVE ALL EXISTING ZONES VALVES. IF NEW ZONE VALVES ARE REQUIRED, MARK EACH VALVE WITH A PERMANENT TAG DENOTING THE APPROPRIATE ZONE NUMBER.
   c. PIPES AND TRENCHES. ALL NEW PIPING UNDER PAVING SHALL BE INSTALLED PRIOR TO PAVING WORK. CAP ALL ENDS HAND TIGHT PRIOR TO BACKFILL USE PVC SCHEDULE 40 PIPE FOR ALL NON-PRESSURE LATERAL LINE PIPING INSTALLED UNDER PAVED AREAS. ALL TRENCHES TO BE PUDDLED AND COMPACTED TO THE SAME DENSITY AS THE UNDISTURBED ADJACENT SOIL

3. PREPARATION
   a. THE CONTRACTOR IS RESPONSIBLE FOR INSPECTING EXISTING IRRIGATION SYSTEM PRIOR TO ANY MODIFICATION TO THE SYSTEM, AND INFORM THE OWNER'S REPRESENTATIVE OF ANY ISSUES NECESSARY REPAIRS.
   b. LOCATE ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING OF WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE TO UNDERGROUND UTILITIES CAUSED BY INSTALLATION OF IRRIGATION SYSTEM.
   d. CONTRACTOR SHALL VERIFY THE AUTOMATIC CONTROLLER IS FUNCTIONAL AND IN GOOD CONDITION. ANY ISSUES IDENTIFIED SHALL BE REPORTED TO THE OWNER'S REPRESENTATIVE IMMEDIATELY.

4. IRRIGATION EQUIPMENT LOCATION
   a. ALL IRRIGATION EQUIPMENT BE INSTALLED IN LANDSCAPED AREAS AND WITHIN THE PROPERTY LIMITS. ANY EQUIPMENT SHOWN OUTSIDE OF THESE LIMITS IS SHOWN IN THAT LOCATION FOR GRAPHICAL CLARITY ONLY.
   b. ALL VALVE BOXES SHALL BE INSTALLED A MINIMUM OF 2'-0" FROM EDGE OF ANY PAVED SURFACES. AND A MINIMUM OF 3'-0" FROM THE CENTERLINE OF ANY DRAINAGE SWALES.
   c. CONTRACTOR SHALL REFER TO AND COORDINATE IRRIGATION SYSTEM INSTALLATION WITH LANDSCAPE PLANS, ELECTRICAL PLANS, CIVIL PLANS, AND SURVEY PLANS. UTILITY LOCATION SHALL BE FIELD VERIFIED PRIOR TO IRRIGATION WORK. AVOID CONFLICTING LOCATIONS BETWEEN PIPING AND LANDSCAPE MATERIALS, EDGING, AND UTILITIES

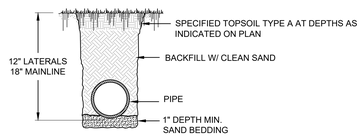


1 ELECTRICAL REMOTE CONTROL VALVE
NOT TO SCALE P-HE-SUQ-04

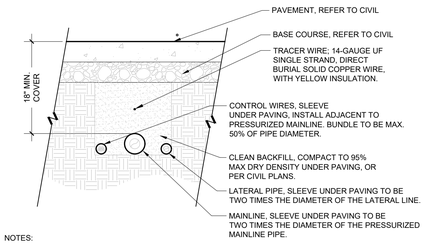


2 SPRINKLER HEAD INSTALLATION
NOT TO SCALE P-HE-SUQ-05

NOTE: PIPE TRENCH SHALL BE NO WIDER THAN NECESSARY TO INSTALL PIPE OR EQUIPMENT



3 PIPE TRENCH
NOT TO SCALE P-HE-SUQ-06



NOTES:
1. SEE IRRIGATION LEGEND FOR MAINLINE SIZE AND TYPE.
2. ALL SLEEVES SHALL BE SCH. 40 PVC PIPE.
3. SLEEVES UNDER VEHICULAR PAVEMENT SHALL BE DUCTILE IRON.
4. ALL SLEEVES SHALL EXTEND 12" BEYOND THE EDGE OF PAVEMENT.
5. END OF SLEEVES SHALL BE LOCATED WITH A WOODEN STAKE OR PVC PIPE. LOCATORS SHALL RUN CONTINUOUSLY FROM THE END OF THE SLEEVE TO FINISHED GRADE.

4 PIPE SLEEVE BENEATH PAVEMENT
1" = 1'-0" P-HE-SUQ-07

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PROJECT # 2024140.00
LAND USE APPLICATION(S)
ISSUE DATE SEPTEMBER 25, 2026

REVISION SCHEDULE		
1	CUP REVISIONS	9/25/2026

AHJ APPROVAL STAMP

IRRIGATION DETAILS

SHEET #
L2.01

VICINITY PLAN



ZONING CODE SUMMARY

CRITERIA	REQUIRED	PROVIDED
USE	ESSENTIAL PUBLIC FACILITY: CONDITIONAL	OPIOID TREATMENT FACILITY WITH PRIMARY, DENTAL AND COUNSELING SERVICES
SETBACK	FRONT: 10' SIDE: NONE REAR: 10'	FRONT: 57'-9" RIGHT EXISTING: 79'-9", LEFT EXISTING: 82'-3" REAR EXISTING: 72'-6"
BUILDING HEIGHT	55'	EXISTING: 30'
BUILDING LOT COVERAGE	MAX 60%	16%
LANDSCAPED AREA	MIN 20%	23%
PARKING	MEDICAL/DENTAL OFFICE 1 STALL PER 300 GSF = 103 STALLS MAX 40% COMPACT	(SEE SITE PLAN FOR DEDUCTION CALCULATIONS) 95 STALLS PROVIDED 4 COMPACT / 95 TOTAL = 4%
BIKE PARKING	2 + ONE ADDITIONAL PER 20 PARKING STALLS PROVIDED 95 STALLS / 20 = 4.75 = 5 + 2 = 7 REQ	4 RACKS PROVIDED (2 BIKES PER RACK) = 8

PARKING SUMMARY

PARKING REQUIREMENT: MEDICAL OFFICE = 1 SPACE PER 300 GSF
REVISED GSF WITH SECOND LEVEL INFILL & VESTIBULE ADDITION = 30,838 SF
30,838 SF/300 = 103 SPACES REQUIRED - **95 SPACES PROVIDED**
DEDUCTION OF 8 SPACES FROM REQUIRED = **8% DEDUCTION REQUESTED**

EXISTING PARKING COUNT:	84 SPACES
TOTAL PARKING INCREASE:	11 SPACES
TOTAL SPACES PROVIDED:	**95 SPACES**

(4 ADA STALLS REQUIRED - **6 ADA PROVIDED**)

TABLE 429.2 ELECTRICAL VEHICLE CHARGING CAPACITY

OCCUPANCY	NUMBER OF EV CHARGING STATIONS	NUMBER OF EV-READY PARKING SPACES	NUMBER OF EV-CAPABLE PARKING SPACES
B	10% OF TOTAL PARKING SPACES	10% OF TOTAL PARKING SPACES	10% OF TOTAL PARKING SPACES
	10 SPACES REQUIRED & PROVIDED	10 SPACES REQUIRED & PROVIDED	10 SPACES REQUIRED & PROVIDED

429.4 ELECTRIC VEHICLE CHARGING INFRASTRUCTURE FOR ACCESSIBLE PARKING SPACES
TEN PERCENT OF THE ACCESSIBLE PARKING SPACES, ROUNDED TO THE NEXT WHOLE NUMBER, SHALL BE EV CHARGING STATIONS. ADDITIONAL 10 PERCENT OF THE ACCESSIBLE PARKING SPACES, ROUNDED TO THE NEXT WHOLE NUMBER, SHALL BE EV READY. NOT FEWER THAN ONE FOR EACH TYPE OF EV CHARGING SYSTEM SHALL BE ACCESSIBLE.

(1) ACCESSIBLE EV CHARGING AND (1) ACCESSIBLE EV READY CHARGING LOCATION TO BE PROVIDED. REFER TO ELECTRICAL.

PROJECT DESCRIPTION

RENOVATION OF AN EXISTING COMMERCIAL BUILDING SHELL (PREVIOUSLY RAYONIER BUILDING) INTO A MEDICAL OFFICE OCCUPANCY, CONTAINING OPIOID TREATMENT, PRIMARY CARE, DENTAL CARE, AND COUNSELING SERVICES ON BEHALF OF THE SUQUAMISH TRIBE. EXISTING BUILDING CONSISTS OF A BASEMENT LEVEL, GROUND FLOOR LEVEL, AND SECOND STORY LEVEL. PROJECT CONSISTS OF AN INFILL OF AN EXISTING ATRIUM BETWEEN LEVELS ONE AND TWO, ALONG WITH APPROPRIATE STRUCTURAL REINFORCEMENTS. PROJECT ALSO INCLUDES SITE AND EXTERIOR IMPROVEMENTS AS SHOWN ON THE SITE PLAN AND IN THE DESIGN REVIEW APPLICATION.

KEYNOTE LEGEND

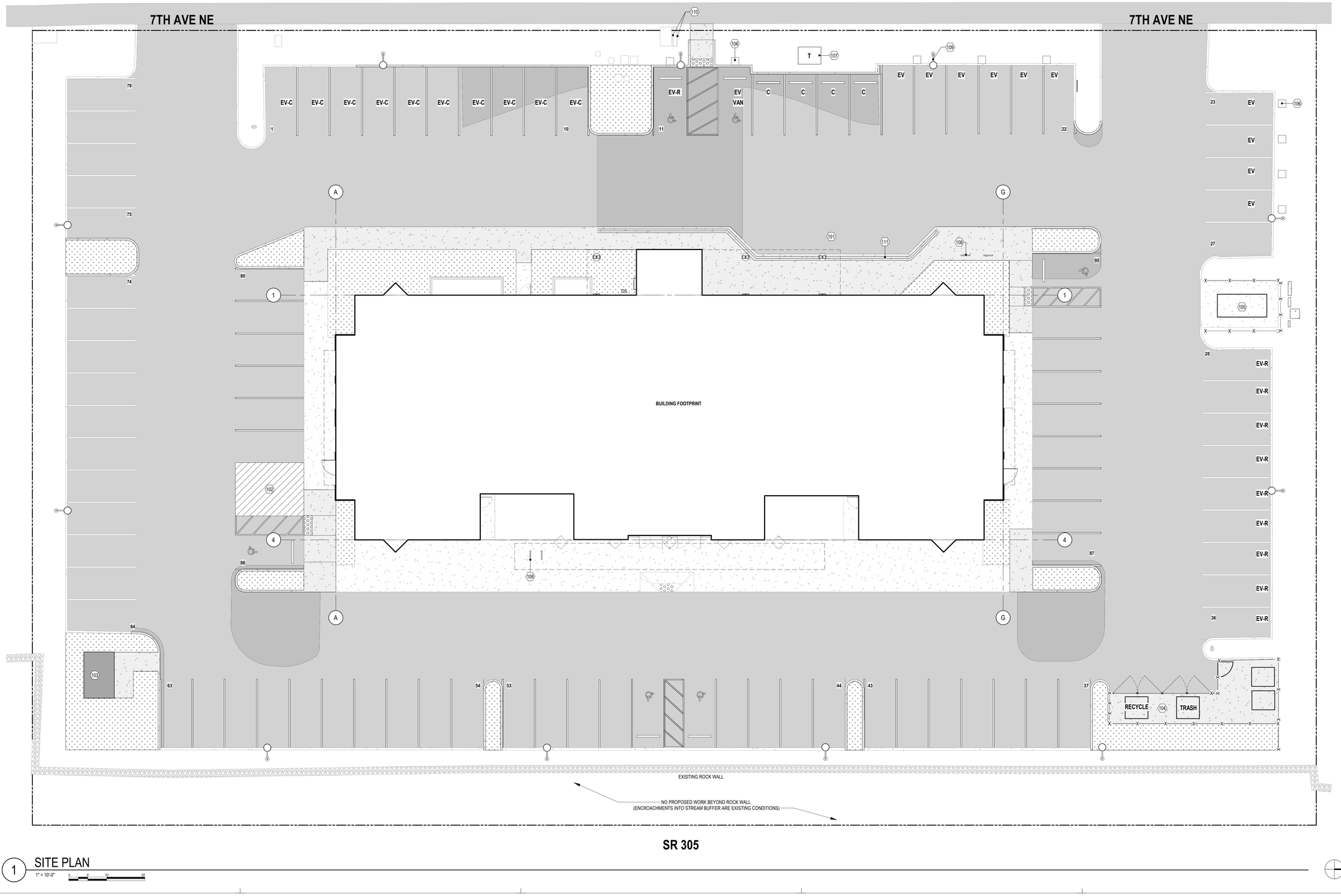
#	NOTE DESCRIPTION
101	DROP-OFF AREA
102	AMBULANCE LOADING AREA
103	SMOKING SHELTER - PREFABRICATED 12' WIDE X 8' DEEP SHED. PROVIDE WOOD SIDING TO MATCH BUILDING.
104	TRASH AND RECYCLING. PROVIDE 6' STEEL FRAME ENCLOSURE W/ WOOD SIDING TO MATCH BUILDING.
105	GENERATOR - SEE ELECTRICAL. PROVIDE 8' STEEL FRAME ENCLOSURE W/ WOOD SIDING TO MATCH BUILDING.
106	EV CHARGER FOOTPRINT, TYP - SEE ELECTRICAL
107	TRANSFORMER - SEE ELECTRICAL
108	BIKE RACK, TYP - SEE LANDSCAPE
109	LIGHT POLE, TYP - SEE ELECTRICAL
110	SURFACE MOUNT SIGNAGE BY OWNER TO (E) MASONRY MONUMENT SIGN
111	PROVIDE GROOVES IN CONCRETE AT FLUSH CURB - SEE CIVIL FOR FLUSH CURB EXTENTS

NOTES & LEGEND - SITE PLAN

1. REFERENCE CIVIL, LANDSCAPE AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION

EXISTING PLANTINGS
NEW PLANTINGS - SEE LANDSCAPE
EXISTING ASPHALT
NEW ASPHALT - SEE CIVIL
EXISTING CONCRETE CURB/SIDEWALK
NEW CONCRETE CURB/SIDEWALK - SEE CIVIL
DETECTABLE WARNING SURFACE
X—X—X FENCING

PROPERTY LINE
BUILDING OUTLINE
ROOF OVERHANG
EV ELECTRIC VEHICLE
EV-R EV READY SPACE
EV-C EV CAPABLE SPACE
C COMPACT SPACE



1 SITE PLAN
1" = 10'-0"

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DRAFT
NOT FOR CONSTRUCTION

SUQUAMISH CARE CENTER
SUQUAMISH TRIBE
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PROJECT # 2024140.00
LAND USE APPLICATION(S)
ISSUE DATE JUNE 26, 2026
REVISION SCHEDULE

AHJ APPROVAL STAMP

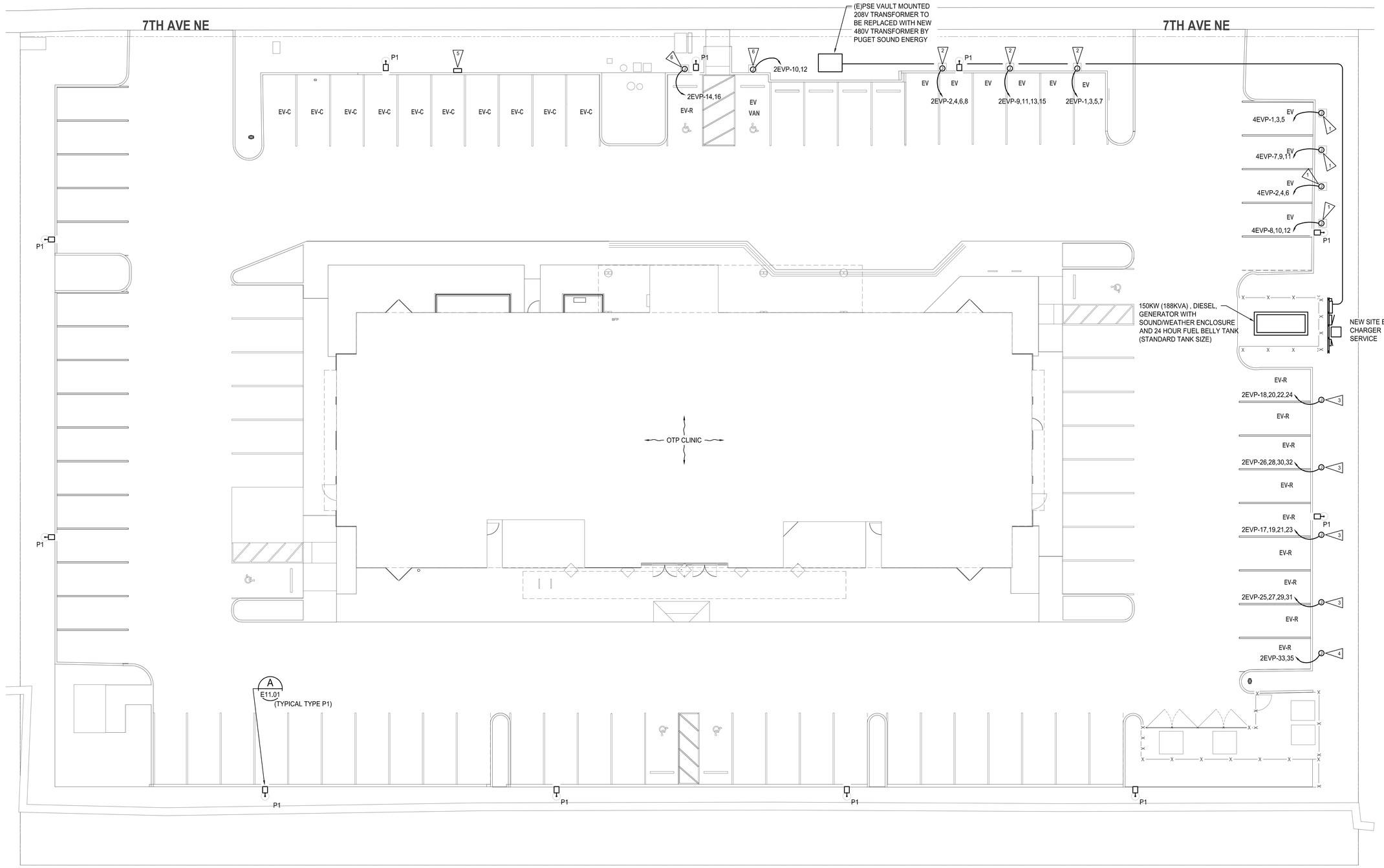
SITE PLAN

SHEET # **A11.02A**

DATE/ TIME PRINTED: 6/26/2026 11:18:58 AM
Autodesk Docs://Suquamish Opioid Treatment Program Clinic (OTP)/2024140 Suquamish OTP - v25 ARCH.rvt

ELECTRICAL NOTES:

1. SINGLE STATION, LEVEL 3, 480V, 3-PHASE, 62.5KW, DC FAST CHARGER. CHARGEPOINT EXPRESS 250 MODEL. OWNER CURRENTLY HAS FOUR(4) CHARGERS IN STORAGE FOR INSTALL. PROVIDE 1-1/2"C-(3)#1 AL & (1)#6 AL GRD FROM EV CHARGER TO PANEL AND CIRCUITS IDENTIFIED.
2. DUAL HEAD, LEVEL 2, 50A, 208V, 1-PHASE, PEDESTAL MOUNTED, ELECTRIC VEHICLE CHARGING STATION. CHARGEPOINT CP600 MODEL (WITH OMNI PORT). PROVIDE (2)1"C-(3)#6 CU & (1)#8 CU GRD EACH FROM EV CHARGER TO PANEL AND CIRCUITS IDENTIFIED.
3. PROVIDE TWO(2), 50A, 250V, NEMA 14-50R, EV RATED RECEPTACLES IN 12"x12"x8", NEMA 3R, HINGED AND LOCKING JUNCTION BOX. MOUNT JUNCTION BOX TO 4"x4", PRESSURE TREATED POST WITH 2'-0" IMBEDDED IN GROUND. PROVIDE (2)1"C-(3)#6 CU & (1)#8 CU GRD EACH FROM EV RECEPTACLE(S) TO PANEL AND CIRCUITS IDENTIFIED.
4. PROVIDE ONE(1), 50A, 250V, NEMA 14-50R, EV RATED RECEPTACLE IN 12"x12"x8", NEMA 3R, HINGED AND LOCKING JUNCTION BOX. MOUNT JUNCTION BOX TO 4"x4", PRESSURE TREATED POST WITH 2'-0" IMBEDDED IN GROUND. PROVIDE 1"C-(3)#6 CU & (1)#8 CU GRD FROM EV RECEPTACLE TO PANEL AND CIRCUITS IDENTIFIED.
5. PROVIDE 3030-LA HANDHOLE WITH (5)2" CONDUITS (WITH PULLSTRING) FROM HANDHOLE TO SITE EV CHARGER SERVICE (PANEL 2EVP). STUB AND 6" ABOVE GRADE ADJACENT TO PANEL 2EVP.
6. SINGLE HEAD, LEVEL 2, 50A, 208V, 1-PHASE, PEDESTAL MOUNTED, ELECTRIC VEHICLE CHARGING STATION. CHARGEPOINT CP600 MODEL (WITH OMNI PORT). PROVIDE 1"C-(3)#6 CU & (1)#8 CU GRD EACH FROM EV CHARGER TO PANEL AND CIRCUITS IDENTIFIED.



ELECTRICAL SITE PLAN

SCALE: 1"=10'-0"

N

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SUQUAMISH CARE CENTER
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PROJECT #	2024140.00
LAND USE APPLICATION	
ISSUE DATE	JUNE 26, 2026

REVISION SCHEDULE

1	REVISION NAME	MM/DD/YY

AHJ APPROVAL STAMP

ELECTRICAL SITE PLAN

SHEET #
E10.01

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Job Number: 25-219

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7TH AVE NE

27'-0"

226'-3"

25'-9"

EQ.

EXISTING UTILITIES TO REMAIN, TYP. SEE SURVEY PLANS

PROPOSED LIGHT POLE, TYP. SEE ELECTRICAL PLANS

PROPOSED EV CHARGING STATION, TYP. SEE ELECTRICAL PLANS

PROPOSED ELECTRICAL CONDUIT, SEE ELECTRICAL PLANS

10'-0"

C-3 FRONT YARD SETBACK

PROPERTY LINE

EXISTING LANDSCAPE TO REMAIN, TYP.; RESTORE LANDSCAPE DISTURBED BY CONSTRUCTION ACTIVITIES AS NEEDED.

EXISTING TREE TO REMAIN, TYP.

FRONTAGE PLANTING ALONG EXISTING CURB; LIMIT TO AREAS DISTURBED BY UTILITY INSTALLATION AND TRENCHING

TREE FOR SETBACK LANDSCAPING, TYP.; PLACE AT THE CENTER OF ADJACENT PROPOSED HAND HOLE EXISTING UTILITY STRUCTURE. FIELD VERIFY UTILITY LOCATIONS PRIOR TO PLANTING. SEE LANDSCAPE NOTES ON SHEET L1.01 FOR CLEARANCE AND TREE ROOT BARRIER

TREES FOR SETBACK LANDSCAPING, TYP.; PLACE AT THE CENTER OF EXISTING ELECTRICAL VALVE AND ADJACENT PROPOSED ELECTRICAL CHARGING STATION. FIELD VERIFY UTILITY LOCATIONS PRIOR TO PLANTING. SEE LANDSCAPE NOTES ON SHEET L1.01 FOR CLEARANCE AND TREE ROOT BARRIER

TREE FOR SETBACK LANDSCAPING, TYP.; PLACE AT THE CENTER PROPOSED ELECTRICAL CHARGING STATIONS. FIELD VERIFY UTILITY LOCATIONS PRIOR TO PLANTING. SEE LANDSCAPE NOTES ON SHEET L1.01 FOR CLEARANCE AND TREE ROOT BARRIER

PROPOSED CONCRETE SIDEWALK

EXISTING DECIDUOUS TREE TO REMAIN, TYP.

EXISTING UTILITIES, TYP. SEE SURVEY PLANS

PROPOSED LIGHT POLE, TYP. SEE ELECTRICAL PLANS

2'-0" TYP.

EXISTING BUILDING

EASEMENT, SEE CIVIL PLANS, TYP.

EXISTING EVERGREEN TREE TO REMAIN, TYP.

PROPOSED LIGHT POLE, TYP. SEE ELECTRICAL PLANS

EXISTING CURB, TYP.

PROPOSED CURB TIES INTO EXISTING CURB, TYP., SEE CIVIL PLANS

PROPOSED SMOKE SHELTER, SEE ARCHITECTURAL AND CIVIL PLANS

EAVE, TYP.

BIKE RACK,TYP. SEE SHEET L1.02 FOR PRODUCT CUT SHEET

CONCRETE PAVEMENT, TYP.

PARKING LOT BOUNDARY FOR LANDSCAPE CALCULATION. PARKING LOT AREA: 53,325 SF

REMOVE EXISTING INVASIVE PLANTS BETWEEN THE CURB AND THE ROCKERY WALL PRIOR TO PLANTING. SEE LANDSCAPE NOTES ON SHEET L1.01 FOR MORE INFORMATION

EXISTING TREE TO REMAIN, TYP.

WOOD CHIP MULCH, TYP., LIMIT TO AREAS DISTURBED BY TREE REMOVAL, UTILITY INSTALLATION, AND TRENCHING

15'-0"

6'-0"

EXISTING SEWER, SEE SURVEY PLANS

EXISTING ROCKERY RETAINING WALL TO REMAIN

TREE FOR PARKING LOT LANDSCAPING, TYP.; FIELD VERIFY UTILITY LOCATIONS PRIOR TO PLANTING. SEE LANDSCAPE NOTES ON SHEET L1.01 FOR CLEARANCE AND TREE ROOT BARRIER

SR 305 NE

1 INCH

0 5' 10' 20' 40'

Graphic Scale: 1" = 10'-0"

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SUQUAMISH CARE CENTER

SUQUAMISH TRIBE

19950 7TH AVE NE
POULSBO, WA 98370

PROJECT # 2024140.00

LAND USE APPLICATION(S)

ISSUE DATE SEPTEMBER 25, 2026

REVISION SCHEDULE

1	CUP REVISIONS	9/25/2026

AHJ APPROVAL STAMP

LANDSCAPE PLAN

SHEET #

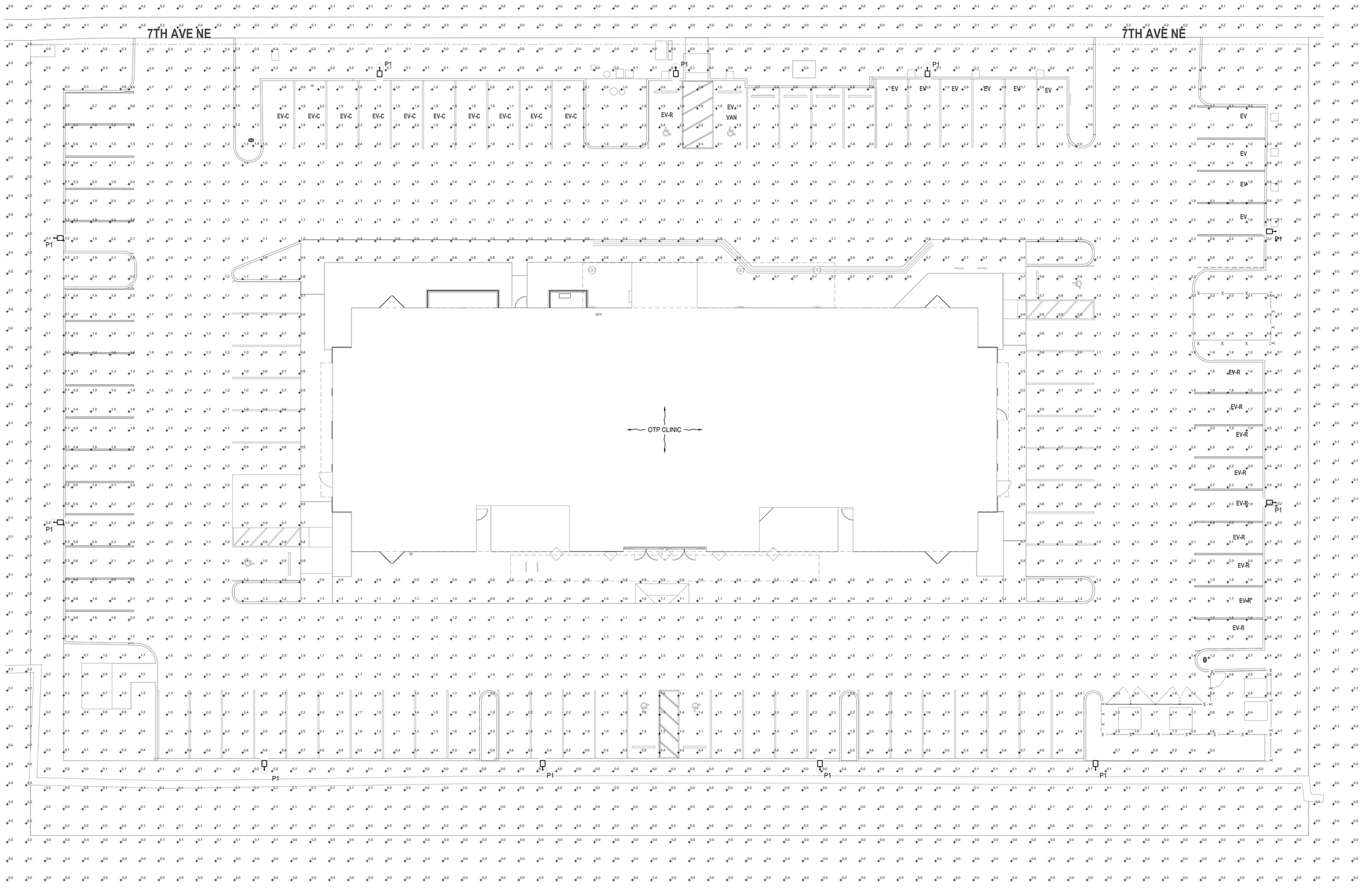
L1.00

GENERAL SITE LIGHTING NOTES:

1. SITE LIGHTS CONTROLLED BY ASTRONOMICAL TIMECLOCK. LIGHTS TO BE ON 1-HOUR PRIOR TO SUNSET, OFF 1-HOUR AFTER SUNRISE.
2. ALL SITE LIGHTS ARE DARK-SKY COMPLIANT WITH BACK-LIGHT REDUCTION OPTICS.
3. SITE LIGHTS (TYPE P1) ARE PROVIDED WITH ONBOARD MOTION SENSORS TO REDUCE LIGHT OUTPUT BY 50% WHEN NO MOTION IS DETECTED WITHIN THE AREA.
4. SITE LIGHTS (TYPE P1) ARE NO TALLER THAN 20'-0" ABOVE FINISHED GRADE. (18'-0" LIGHT POLE AND 2'-0" ABOVE GRADE POLE BASE).

PHOTOMETRIC LIGHTING SUMMARY:

PARKING LOT/ DRIVE LANES	BEHIND CURB TO PROPERTY LINE	OFFSITE (LIGHT TRESPASS)
AVERAGE = 1.4 FOOTCANDLES	AVERAGE = 0.1 FOOTCANDLES	AVERAGE = 0.0 FOOTCANDLES
MAXIMUM =2.8 FOOTCANDLES	MAXIMUM = 1.7 FOOTCANDLES	MAXIMUM = 0.2 FOOTCANDLES
MINIMUM = 0.3 FOOTCANDLES	MINIMUM = 0.0 FOOTCANDLES	MINIMUM = 0.0 FOOTCANDLES
AVERAGE/MIN. = 4.7:1	AVERAGE/MIN. = N/A	AVERAGE/MIN. = N/A



SITE LIGHTING PHOTOMETRIC PLAN

SCALE: 1"=10'-0"

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SITE LIGHTING PHOTOMETRIC PLAN

SHEET #
E10.02

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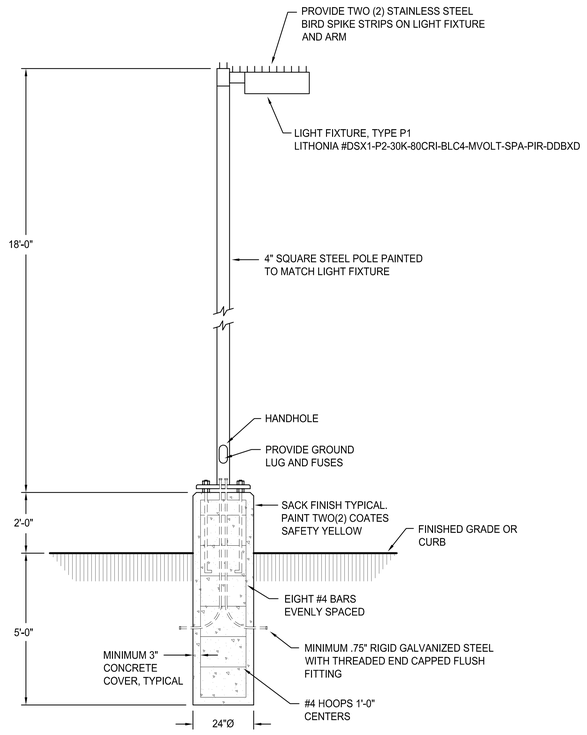
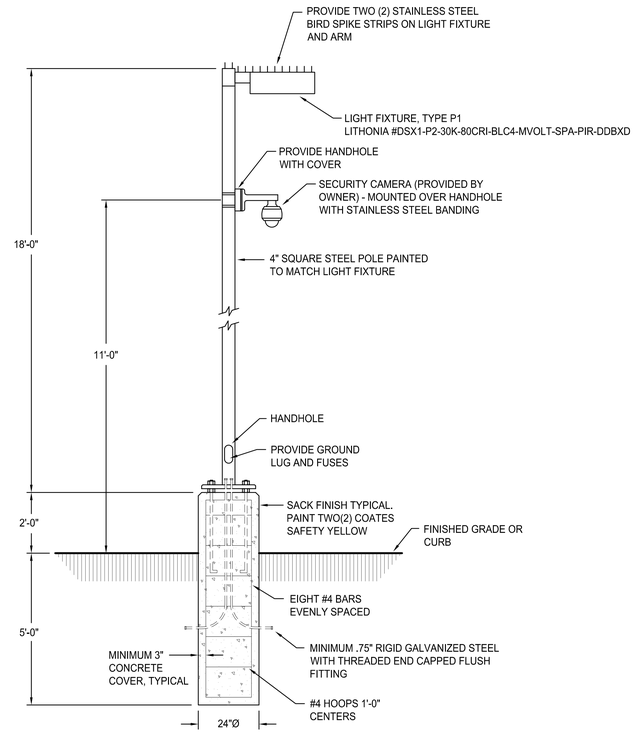


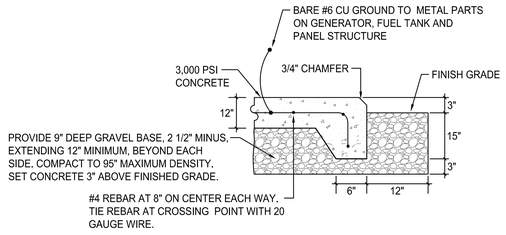
A E11.01 **LIGHT POLE AND CONCRETE BASE**
NOT TO SCALE

NOTE: CONTRACTOR OPTION TO PROVIDE CAST IN PLACE OR PREMANUFACTURED POLE BASE OF SIMILAR SIZE AND DEPTH.

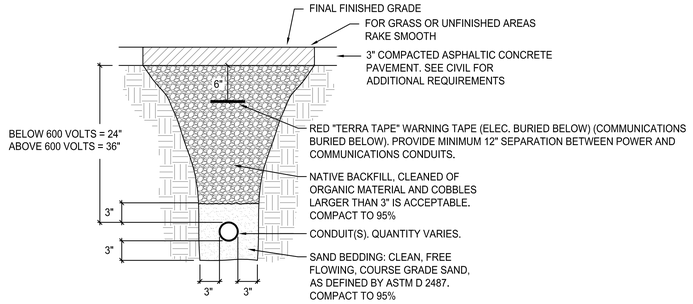


B E11.01 **LIGHT POLE WITH SECURITY CAMERA AND CONCRETE BASE**
NOT TO SCALE

NOTE: CONTRACTOR OPTION TO PROVIDE CAST IN PLACE OR PREMANUFACTURED POLE BASE OF SIMILAR SIZE AND DEPTH.



C E11.01 **GENERATOR CONCRETE PAD**
NOT TO SCALE



D E11.01 **TYPICAL CONDUIT TRENCHING**
NOT TO SCALE

NOTE: PROVIDE MINIMUM 12" SEPARATION WHEN CROSSING ABOVE OR BELOW OTHER UTILITIES

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1		

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ELECTRICAL SITE DETAILS

SHEET #
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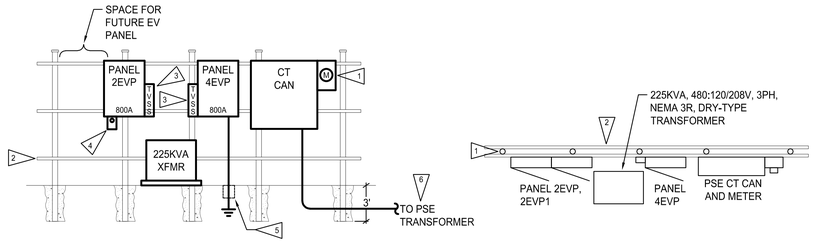


ELEVATION

PLAN VIEW

A SERVICE EQUIPMENT MOUNTING
E12.01 NOT TO SCALE

ELECTRICAL NOTES:

1. PROVIDE 8'-0" SECTION OF 3" RIGID GALVANIZED STEEL CONDUIT WITH THREADED END CAP. PROVIDE 8" ROUND x 3'-0" DEEP, 3000 PSI CONCRETE BASE AND EMBED CONDUIT 3'-0" BELOW FINISHED GRADE. TYPICAL OF FIVE(5).
2. PROVIDE (3)1-5/8" HOT DIP GALVANIZED STRUT EACH SIDE BETWEEN RIGID STEEL CONDUIT POSTS FOR MOUNTING EQUIPMENT. DRILL CONDUIT AND PROVIDE STAINLESS STEEL MOUNTING HARDWARE FOR STRUT AND EQUIPMENT MOUNTING.
3. PROVIDE NEMA 3R, TRANSIENT VOLTAGE SURGE PROTECTIVE DEVICE (TVSS). INNOVATIVE TECHNOLOGY PTX160 SERIES OR EQUAL. PROVIDE 3/4" CONDUIT NIPPLE AND 5#10 CU, WITH 30/3P CIRCUIT BREAKER IN PANEL.
4. PROVIDE 120V, 20A, GFCI DUPLEX RECEPTACLE WITH A NEMA 3R "IN-USE" COVER. PROVIDE 3/4"CONDUIT NIPPLE AND 2-#12 CU CONDUCTORS, PLUS GROUND AND CONNECT TO PANEL.
5. PROVIDE (2)10'-0" x 3/4" COPPER CLAD STEEL GROUND RODS SPACED NO LESS THAN 10 FEET APART. PROVIDE (1) GROUND WELL (ERITECH #T416F WITH COVER OR EQUAL). PROVIDE #6 BARE CU BETWEEN EACH GROUND ROD AND UP TO EQUIPMENT MOUNTING STRUCTURE AND ELECTRICAL PANEL.
6. TO UTILITY PADMOUNT TRANSFORMER OR SERVICE POLE.

NEMA 3R
SURFACE MOUNTING
42,000 AIC

PANEL SCHEDULE

NO. **4EVP** LOCATION: SITE
SERVING: EV CHARGERS
480/277 VOLTS 3PHASE 4WIRE
800 AMPS WITH 800 MAIN BREAKER

CKT NO.	LOAD DESCRIPTION	KVA	TRIP AMPS		TRIP AMPS	KVA	LOAD DESCRIPTION	CKT NO.
1	EV CHARGER - LEVEL 3	62.50	100		100	62.50	EV CHARGER - LEVEL 3	2
3								4
5			3		3			6
7	EV CHARGER - LEVEL 3	62.50	100		100	62.50	EV CHARGER - LEVEL 3	8
9								10
11			3		3			12
13	SPACE				300	-	PANEL 2EVP VIA	14
15							225KVA DRY-TYPE XFMR	16
17					3			18
19							SPACE	20
21							SPACE	22
23							SPACE	24
25					30		TVSS	26
27								28
29	SPACE				3			30

REMARKS: SERVICE ENTRANCE RATED.

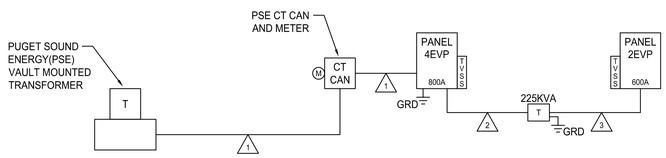
CONNECTED LOAD: 408.3 KVA 492 AMPS
DEMAND LOAD: 510.3 KVA 615 AMPS

PANEL 4EVP LOAD CALCULATIONS

SERVICE	KVA LOAD		FACTOR	NEC REF.		DEMAND LOAD
LIGHTING	-	X	1.25	220.19(A)(1)	=	-
RECEPTS TO 10KW	.18	X	1.00	220.44	=	.18
RECEPTS OVER 10KW	-	X	0.50	220.44	=	-
MOTORS (LARGEST)	-	X	1.25	430.24	=	-
MOTORS	-	X	1.00	430.24	=	-
KITCHEN EQUIP.	-	X	1.00	220.56	=	-
EV CHARGERS	408.08	X	1.25		=	510.10
AIR CONDITIONING	-	X	1.00	220.50	=	-
ELECTRIC HEAT	-	X	1.00	220.51	=	-
MISCELLANEOUS	-	X	1.00		=	-
TOTAL CONNECTED	408.3 KVA (492 AMPS)			TOTAL DEMAND		510.3 KVA (615 AMPS)

CONDUIT AND CONDUCTOR SCHEDULE:

1. (3)4"C-(4)#400 KCM AL EACH
2. 4"C-(3)#500 KCM AL & (1)#2 AL GRD EACH
3. (2)4"C-(4)#500 KCM AL & (1)#3/0 AL GRD EACH



SITE EV POWER RISER DIAGRAM
NO SCALE

NEMA 3R
SURFACE MOUNTING
42,000 AIC

PANEL SCHEDULE

NO. **2EVP** LOCATION: SITE
SERVING: EV CHARGERS
120/208 VOLTS 3PHASE 4WIRE
600 AMPS WITH 600 MAIN BREAKER **

	CKT NO.	LOAD DESCRIPTION	KVA	TRIP AMPS		TRIP AMPS	KVA	LOAD DESCRIPTION	CKT NO.	
	1	EV CHARGER - LEVEL 2	10.40	60		60	10.40	EV CHARGER - LEVEL 2	2	
	3			2		2			4	
	5	EV CHARGER - LEVEL 2	10.40	60		60	10.40	EV CHARGER - LEVEL 2	6	
	7			2		2			8	
	9	EV CHARGER - LEVEL 2	10.40	60		60	10.40	EV CHARGER - LEVEL 2	10	
	11			2		2			12	
	13	EV CHARGER - LEVEL 2	10.40	60		60	10.40	EV CHARGER - LEVEL 2	14	
	15			2		2			16	
*	17	EV RECEPTACLE	8.32	50		50	8.32	EV RECEPTACLE	18	*
	19			2		2			20	
*	21	EV RECEPTACLE	8.32	50		50	8.32	EV RECEPTACLE	22	*
	23			2		2			24	
*	25	EV RECEPTACLE	8.32	50		50	8.32	EV RECEPTACLE	26	*
	27			2		2			28	
*	29	EV RECEPTACLE	8.32	50		50	8.32	EV RECEPTACLE	30	*
	31			2		2			32	
*	33	EV RECEPTACLE	8.32	50		20	.18	RECEPTACLE	34	
	35			2				SPACE	36	
	37	TVSS		30					38	
	39								40	
	41			3				SPACE	42	

REMARKS: PROVIDE FEED THRU LUGS.

CONNECTED LOAD: 158.3 KVA 439 AMPS
DEMAND LOAD: 197.8 KVA 549 AMPS

* PROVIDE GFI CIRCUIT BREAKER.
** PROVIDE 100% RATED CIRCUIT BREAKER.

PANEL 2EVP LOAD CALCULATIONS

SERVICE	KVA LOAD		FACTOR	NEC REF.		DEMAND LOAD
LIGHTING	-	X	1.25	220.19(A)(1)	=	-
RECEPTS TO 10KW	.18	X	1.00	220.44	=	.18
RECEPTS OVER 10KW	-	X	0.50	220.44	=	-
MOTORS (LARGEST)	-	X	1.25	430.24	=	-
MOTORS	-	X	1.00	430.24	=	-
KITCHEN EQUIP.	-	X	1.00	220.56	=	-
EV CHARGERS	158.08	X	1.25		=	197.60
AIR CONDITIONING	-	X	1.00	220.50	=	-
ELECTRIC HEAT	-	X	1.00	220.51	=	-
MISCELLANEOUS	-	X	1.00		=	-
TOTAL CONNECTED	158.3 KVA (439 AMPS)			TOTAL DEMAND		197.8 KVA (549 AMPS)

RICE fergus MILLER
architecture interiors planning vizlab
275 FIFTH STREET, SUITE 100
BREMERTON, WA 98337
360-377-8773
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STEVEN L. HUDES — STATE OF WASHINGTON — 20029060 — REGISTERED PROFESSIONAL ENGINEER
6/26/26

SUQUAMISH CARE CENTER
SUQUAMISH TRIBE
19950 7TH AVE NE
POULSBO, WA 98370

PROJECT # 2024140.00
LAND USE APPLICATION
ISSUE DATE JUNE 26, 2026

REVISION SCHEDULE

	REVISION NAME	MM/DD/YY
1		

AHJ APPROVAL STAMP

ELECTRICAL SITE POWER RISER DIAGRAM

SHEET # **E12.01**

CROSS ENGINEERS, INC
923 MLK Jr. Way
Tacoma, WA 98405
info@crossengineers.com
Phone: (253) 759-0118
Job Number: 25-219

DATE/ TIME PRINTED: 3/20/2026 11:45:47 AM
2024140 Suquamish CHP - v25 ARCH_detached.rvt

SITE ELEMENTS



PROPOSED BICYCLE RACK





PROPOSED SITE AND BUILDING LIGHTING

MATERIAL PALETTE



EXISTING BRICK VENEER - PAINTED

PROPOSED PAINT COLOR: SHERWIN-WILLIAMS SW7674: PEPPERCORN



WOOD BOARD & BATTEN RAINSCREEN

PROPOSED: WESTERN RED CEDAR OR THERMALLY MODIFIED WOOD PRODUCT

KEYNOTE LEGEND

#	NOTE DESCRIPTION
901	DASHED AREA DENOTES SURFACE-MOUNTED TRIBAL ARTWORK BY OWNER. COORDINATE BACKING AND POWER REQUIREMENTS W/ OWNER.
902	DASHED AREA DENOTES PAINTED PAINTED TRIBAL PATTERN. OWNER TO PROVIDE PATTERN FOR CONTRACTOR STENCIL FABRICATION.
903	TAPERED GLULAM COLUMNS W/ CONCRETE PLINTH, TYP - SEE STRUCTURAL
904	PEELER POLE BEAMS PER STRUCTURAL - PROVIDE PRE-FINISHED METAL END CAPS
905	LIGHT FIXTURE TO REPLACE (E) - SEE ELECTRICAL. CUSTOM METAL SHROUD TO REPLACE (E).
906	PAINT (E) PRECAST HEADERS AND SILLS, TYP
907	PLATE STEEL CANOPY
908	LIGHT FIXTURE - SEE ELECTRICAL
909	LIGHT FIXTURE TO REPLACE (E) - SEE ELECTRICAL

NOTES & LEGEND - EXTERIOR ELEVATION

- EXISTING MASONRY VENEER, PAINT
- WOOD BOARD & BATTEN SIDING
- VERTICAL WOOD SIDING
- BLACK METAL PANEL (EXISTING AND NEW)
- EXTERIOR LIGHTING, SIZES MAY VARY - SEE ELEC
- LOUVER, SIZES MAY VARY - SEE MECH

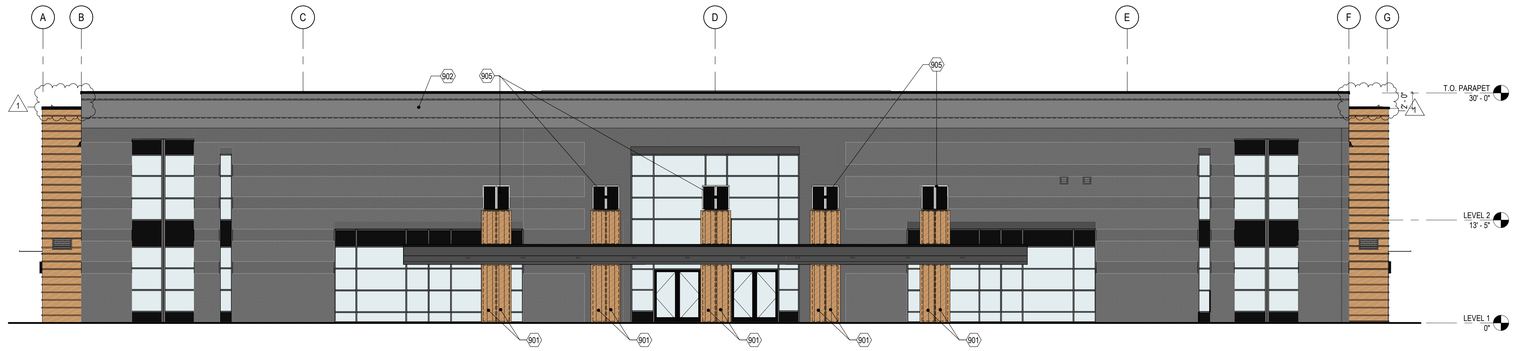
DESIGN NARRATIVE

THE PROPOSED EXTERIOR BUILDING IMPROVEMENTS RESPOND TO THE EXISTING CHARACTER OF THE SURROUNDING DEVELOPMENT WHILE ALSO HONORING THE DESIRED AESTHETIC OF THE CLIENT. THIS IS ACHIEVED AS FOLLOWS:

1. THROUGH THE REMOVAL OF THE EXISTING STREET FACING BANK TELLER CANOPY AND TELLER VESTIBULE, THE PROPOSED IMPROVEMENTS BRING THE BUILDING'S MAIN ENTRANCE FROM THE EAST FACADE TO THE WEST STREET-FACING FACADE. THIS ACTIVATES THE STREET-FACING FACADE AS DESIRED BY THE CITY OF POULSBO'S CURRENT DESIGN GUIDELINES.

2. THE USE OF CEDAR/WOOD CLADDING AT THE ENTRANCES AND THE NORTH/SOUTH FACADES IS SIMILAR TO EXTERIOR MATERIALS USED ON BUILDINGS IN THE SURROUNDING DEVELOPMENT AND THROUGHOUT THE CITY OF POULSBO. THE USE OF WOOD IS ALSO CULTURALLY IMPORTANT TO THE CLIENT.

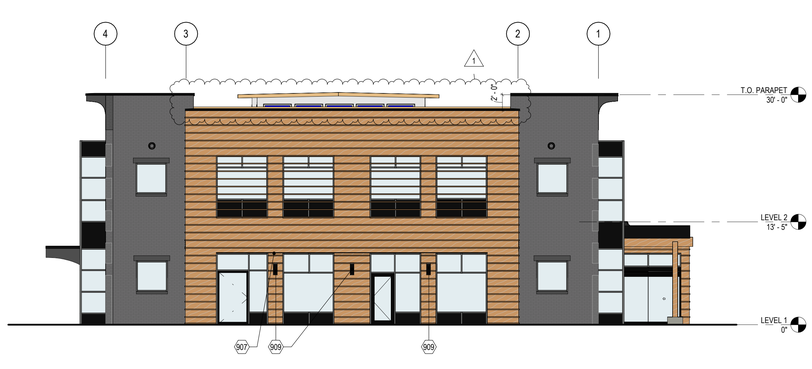
3. THE PROPOSED PAINTING OF THE EXISTING MASONRY, TO A NEUTRAL GRAY TONE, PROVIDES A MORE CLEAN AND MODERN AESTHETIC THAT IS DESIRED BY THE CLIENT WHILE ALSO FULFILLING THE CITY OF POULSBO'S CURRENT EXTERIOR DESIGN GUIDELINES REGARDING EXTERIOR FINISH COLORS.



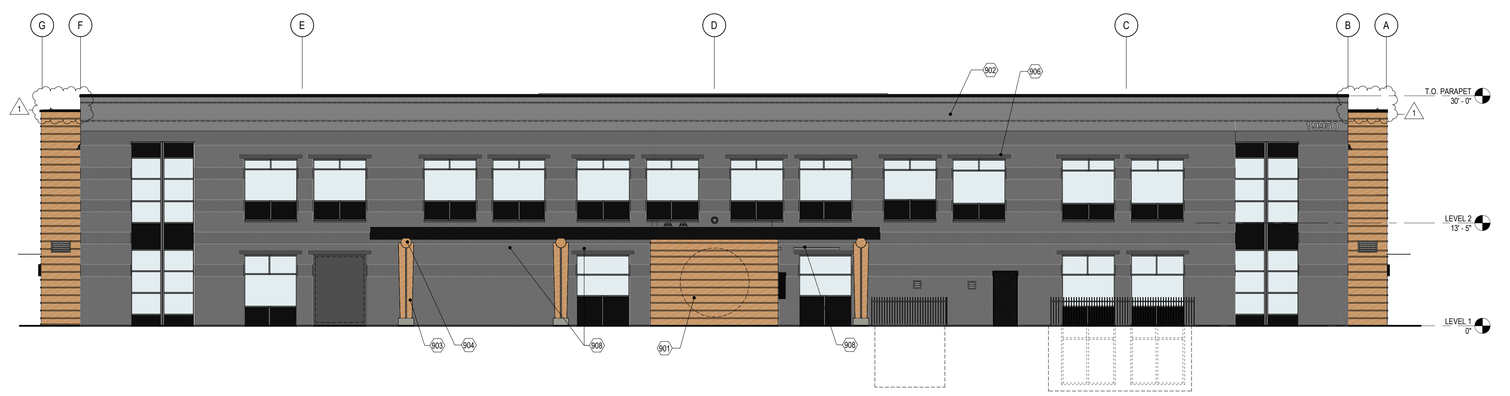
4 ELEVATION - EAST
1/8" = 1'-0"



3 ELEVATION - SOUTH
1/8" = 1'-0"



2 ELEVATION - NORTH
1/8" = 1'-0"



1 ELEVATION - WEST
1/8" = 1'-0"

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DRAFT
NOT FOR CONSTRUCTION

SUQUAMISH CARE CENTER
SUQUAMISH TRIBE
19950 7TH AVE NE
POULSBO, WA 98370

PROJECT #	2024140.00
LAND USE APPLICATION(S)	
ISSUE DATE	JUNE 26, 2026

REVISION SCHEDULE

1	CUP REVISIONS	09/25/26

AHJ APPROVAL STAMP

EXTERIOR ELEVATIONS

SHEET #
A31.01A

DATE/ TIME PRINTED: 9/24/2026 9:47:13 AM
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RFMARCH.COM

DRAFT
NOT FOR CONSTRUCTION



VIEW FROM NORTHWEST

SUQUAMISH CARE CENTER
SUQUAMISH TRIBE
19950 7TH AVE NE
POULSBO, WA 98370

PROJECT #	2024140.00
LAND USE APPLICATION(S)	
ISSUE DATE	JUNE 26, 2026

REVISION SCHEDULE

1	CUP REVISIONS	09/25/26

AHJ APPROVAL STAMP

3D REPRESENTATION

SHEET #
A31.01B

DATE/ TIME PRINTED: 9/24/2026 9:28:58 AM
Autodesk Docs://Suquamish Opioid Treatment Program Clinic (OTP)/2024140 Suquamish OTP - v25 ARCH.rvt

LEGEND

- CATCH BASIN
- SANITARY SEWER MANHOLE
- CLEAN OUT
- SIGN POST
- UTILITY POLE
- LIGHT POLE
- TELEPHONE RISER
- UNDERGROUND UTILITY VAULT
- WATER VALVE
- WATER METER
- FIRE HYDRANT
- PRESSURE INDICATOR VALVE
- FIRE DEPARTMENT CONNECTION
- IRRIGATION CONTROL VALVE
- GAS VALVE
- GAS METER
- WATER BLOW OFF VALVE
- POWER METER
- POWER TRANSFORMER
- FOUND IRON PIPES
- NLO CONTROL
- TREE (DECIDUOUS)
- TREE (CONFIER)
- UNDERGROUND POWER LINE PAINT MARKS
- TELEPHONE LINE PAINT MARKS
- WATERLINE PAINT MARKS
- CABLE/TELEVISION PAINT MARKS
- STORM DRAIN PAINT MARKS
- SANITARY SEWER
- OVERHEAD POWER
- FENCE LINE
- ASPHALT
- CONCRETE

LEGAL DESCRIPTION: (BARGAIN & SALE DEED AFN 202505280155)

A PORTION OF SECTION 14,TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 14; THENCE SOUTH 1°16'18 WEST 335.19 FEET TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 88°32'42 WEST 75.50 FEET TO THE WESTERLY RIGHT-OF-WAY OF SR305 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 88°32'42 WEST 212.98 FEET; THENCE NORTH 1°15'56 EAST 334.95 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE ALONG SAID NORTH LINE SOUTH 88°35'29 EAST 212.98 FEET TO THE WESTERLY RIGHT-OF-WAY OF SR305; THENCE SOUTH 1°15'58 WEST 335.12 FEET ALONG SAID WEST RIGHT-OF-WAY TO THE TRUE POINT OF BEGINNING.

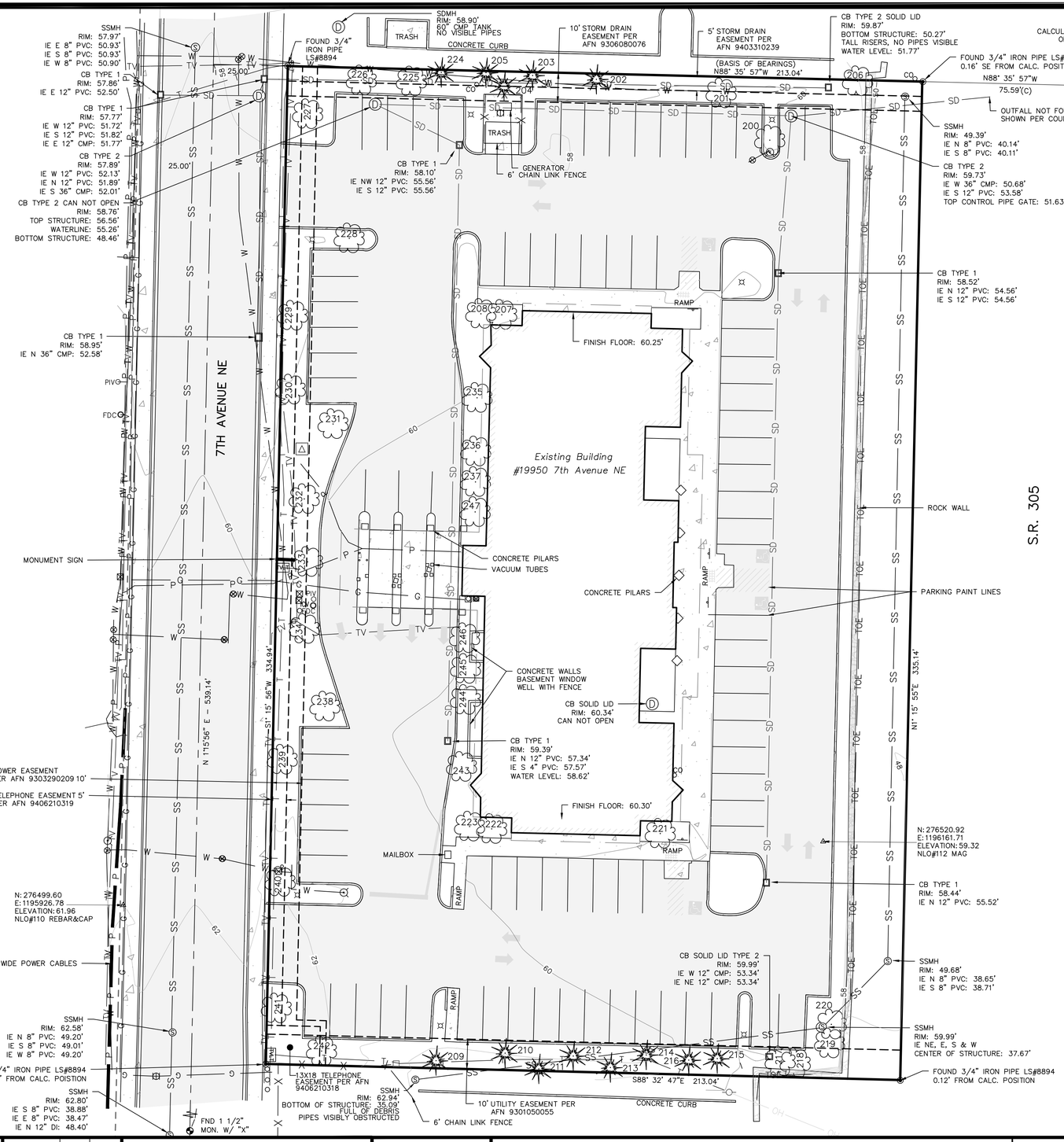
SITUATE IN THE CITY OF POULSBO, COUNTY OF KITSAP, STATE OF WASHINGTON

NOTES:

1. HORIZONTAL DATUM: NAD83(2011)
2. VERTICAL DATUM: NAVD 88
3. MASTER BENCHMARK AND DATUM TIE: GNSS (RTK) OBSERVATIONS USING THE WASHINGTON STATE REFERENCE NETWORK (WITH GEOID 18B) OF SITE BENCHMARKS.
4. SITE BENCHMARKS SHOWN HEREON.
5. THIS SURVEY WAS PERFORMED FOR CIVIL & ARCHITECTURAL DESIGN.
6. THE CONTOURS SHOWN HEREON ARE THE RESULT OF A TIN MODEL CREATED USING ACAD CIVIL 3D. THE MODEL RELIES ON FIELD LOCATED SPOT ELEVATIONS AND BREAK LINES. EXPECTED ACCURACY OF THE MODEL IS ON-HALF CONTOUR INTERVAL, AND 0.1 FOOT AT SPOT SHOTS.
7. UTILITY LINES SHOWN ON THIS SURVEY ARE PER FIELD LOCATED PAINT MARKS BY APS. CALL 811 BEFORE ANY DIGGING OR EXCAVATION.
8. FIELD WORK WAS PERFORMED IN MARCH, 2026. ALL DEPICTIONS HEREON ARE CURRENT TO THAT DATE ONLY.
9. BOUNDARY IS PER RECORD OF SURVEY IN AUDITOR'S FILE NO. 202505200067. NO TITLE REPORT WAS PROVIDE, ALL EASEMENTS SHOWN PER SAID RECORD OF SURVEY
10. BASIS OF BEARINGS: FIELD TIES BETWEEN THE NORTHWEST PROPERTY CORNER MARKER AND THE EAST 1/4 CORNER MONUMENT HAVING A BEARING OF N 88°35'37" W.
11. SOME PLANAMETRIC INFORMATION SHOWN HEREON INCLUDES INFORMATION FROM THE ALTA/NSPS SURVEY RECORD (AFN.202505280155). LOCATIONS WERE VERIFIED AND VERTICAL INFORMATION SUFFICIENT TO CREATE A SURFACE MODEL WAS OBTAINED.

PRACTICE/PROCEDURES

SP80 GPS AND TSC 7 CONTROLLER USED FOR GPS TIES TO SURVEY CONTROL. CONVENTIONAL SURVEY WAS PERFORMED BY FIELD TRAVERSE WITH A SPECTRA PRECISION FOCUS 35 TOTAL STATION. FINAL RESULTS MEETING OR EXCEEDING THE CURRENT TRAVERSE STANDARDS CONTAINED IN W.A.C. 332-130-090.



TREE TABLE	
Point #	Description
200	TRD 9IN
201	TRD 19IN
202	TRC 18IN
203	TRC 18IN
204	TRC 18IN
205	TRC 10IN PINE
206	TRD 20IN
207	TRD 12IN
208	TRD 9IN
209	TRC 11IN PINE
210	TRC 10IN CEDAR
211	TRC 11IN CEDAR
212	TRC 10IN CEDAR
213	TRC CLUSTER 8IN 6IN 7IN CEDAR
214	TRC CLUSTER 9IN 5IN 6IN 7IN CEDAR
215	TRC CLUSTER 11IN 8IN 7IN CEDAR
216	TRC 10IN CEDAR
217	TRD 7IN
218	TRD CLUSTER 10IN 9IN 6IN
219	TRD 11IN
220	TRD 12IN
221	TRD 15IN
222	TRD 8IN
223	TRD 8IN
224	TRC 6IN PINE
225	TRD 6IN BIRTCH
226	TRD 8IN BIRTCH
227	TRD 8IN BIRTCH
228	TRD 11IN
229	TRD 8IN
230	TRD 6IN
231	TRD 10IN
232	TRD 9IN
233	TRD 9IN
234	TRD 10IN BIRTCH
235	TRD 10IN
236	TRD 9IN
237	TRD 8IN
238	TRD 10IN
239	TRD 8IN
240	TRD 9IN
241	TRD 9IN BIRTCH
242	TRD 8IN BIRTCH
243	TRD 7IN
244	TRD 6IN
245	TRD 6IN
246	TRD 9IN
247	TRD 8IN

TRD= DECIDUOUS TYPE TREE
TRC= CONIFEROUS TYPE TREE

20 0 20 40
Scale in Feet

REVISIONS			
NO.	DATE	BY	DESCRIPTION

	BY	DATE
DESIGNED		
DRAWN	VF	3/2026
CHECKED	DHM	3/2026
APPROVED		
ACCEPTED		

N.L. Olson & Associates, Inc.
Engineering, Planning and Surveying
(360) 895-2350 or (360) 876-2284
2453 Bethel Avenue, P.O. Box 637, Port Orchard, WA 98366

TOPOGRAPHIC SURVEY

19950 7th Ave. NE, Poulsbo, WA 98370

Portion of the Northeast Quarter of the Southwest Quarter
Section 14, Township 26 North, Range 1 East, W.M.
in Kitsap County, Washington

FOR:
RICE FERGUS MILLER
ATTN: CLAIRE SINCLAIR-SLATE
&
SUQUAMISH TRIBE POULSBO OTP FACILITY

SCALE: 1"= 20'
DATE: March 16, 2025
JOB NUMBER
13832
SHEET 1 OF 1

\\nlo-server18\Server Folders\NLO Survey\Projects\13832 Suquamish Indian Tribe - Opiod Clinic Surveying\13832 Suquamish OTC.dwg, 3/16/2026 12:10:43 PM